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TRANSLATIONS ON NORTH KOREA

No. 489

KULLOJA, No. 6, 1976



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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US MORE SOLIDLY CONSOLIDATE OUR REVOLUTIONARY RANKS POLITICALLY AND
IDEOLOGICALLY IN KEEPING WITH THE DEMANDS OF EXISTING CONDITIONS AND
DEVELOPING REVOLUTION

Pyongyang KULLOJA in Korean June 1976 pp 16-21

[Text] In the present period facing our party and people on the road of our historic march toward brilliantly accomplishing the chuche revolutionary cause created by the great leader Comrade Kim Il-song are sacred revolutionary tasks to advance the complete victory of socialism, to reunify the fatherland and to score the nationwide victory of revolution. We are compelled to carry out these crucial revolutionary tasks in a tense situation in which the machinations of U.S. imperialism and its lackeys to provoke another war are becoming even more blatant.

Desperately seeking in aggression and war a way out of the terrible political and economic crises which they are currently going through, the U.S. imperialists have been bringing into south Korea modern murder weapons typified by nuclear weapons and military equipment in large quantities, deploying them near the military demarcation line and stepping up their machinations in south Korea more than at any time to provoke another war. Meanwhile, south Korean bellicose elements, encouraged by U.S. imperialism, keep mouthing about the nonexistent "threat of aggression from the North," incessantly perpetrating military provocations against our republic.

Even the Japanese militarists, for their own machinations, are craftily playing up to the U.S. imperialist plot to fabricate "two Koreas" and the "anti-communist" racket aimed at the northern half of the republic. As a result, the situation is becoming even more strained.

Because of the machinations which U.S. imperialism and its lackeys are perpetrating to provoke another war in their pursuit of the criminal objectives of aggression and division, a dangerous situation is being created in our country where war may break out at any moment. Thus today the situation bears close resemblance to the eve of 25 June 1950.

The enemies against whom we are standing toe to toe are the most heinous and crafty aggressors notorious for war of aggression and plunder against other countries over the years.

U.S. imperialism which has been perpetrating aggression against our country for as long as 100 years from the invasion of the "General Sherman" to date is the head of world imperialism, the most barbaric, the most shameless aggressors of modern times. The Japanese militarists who had forced colonial slavery upon the Korean people for nearly a half century have been revived by U.S. imperialism. They are sinister and dangerous forces of aggression which are taking their part in the machinations of aggression against us, working hand in hand with U.S. imperialism in a fantasy to regain their old position in our country. The Pak Chong-hui puppet gang in south Korea are the faithful lackeys of U.S. imperialism and Japanese militarists viciously plotting under the aegis of their masters to perpetuate national division into "two Koreas," fascist war fanatics wiping out the last vestige of democracy in south Korea, a gang of traitors against the country and the people.

Still arduous and complex is the path ahead for the struggle of our people to advance socialist construction and realize the historic cause for fatherland reunification, smashing the machinations of U.S. imperialism and its lackeys well versed in aggression and war, machinations to provoke another war.

But we must attain the sacred cause for the complete victory of socialism and fatherland reunification at the earliest possible date, overcoming all barriers and trials.

Reunifying the divided fatherland is the greatest national duty facing our party and people, the supreme task facing our revolution.

The situation is tense as we stand toe to toe against U.S. imperialism, the ringleader of world reactionaries, which, with its lackeys, is ceaselessly plotting to provoke another war. In this tense situation, in order to advance the revolutionary grand feat of fatherland reunification with foresighted preparedness, we must more solidly consolidate our revolutionary forces politically, economically, and militarily so that we may overcome whatever adversities and trials we may run into because of the adventurous and desperate enemy machinations to commit aggression.

With our own hands to the end our people must drive out U.S. imperialism and reunify the fatherland. Therefore, only when we have strengthened our revolutionary forces in every possible way and thoroughly prepared ourselves against enemy plots to commit aggression will it be possible for us to keep the scoundrels from recklessly coming at us, to knock them out by one single blow even if they dared and to energetically push forward socialist construction and fatherland reunification simultaneously.

Today, starting from the demands of existing conditions of the country and developing revolution our party calls for further strengthening our revolutionary forces politically, economically, and militarily, particularly for consolidating more solidly than ever before our revolutionary ranks politically and ideologically.

The great leader Comrade Kim Il-song taught as follows:

"Revolutionary struggle is first of all political struggle. The victory or defeat of revolution depends first on whether or not political forces have been well consolidated." ("Kim Il-song Selected Works," Vol 4, p 82)

It is more solidly consolidating the revolutionary ranks politically and ideologically and ceaselessly strengthening our political forces where our decisive guarantee is for winning victory in the struggle against the enemies. Only when the political forces are well consolidated is it possible for the entire people with unified and united strength to stand firm against the enemies machinating aggression and also to more commendably prepare the economic and military forces.

As the situation of the country becomes more tense and revolutionary struggle more arduous, we must all the more thoroughly insure the political and ideological purity of the revolutionary ranks and strengthen their unification and unity.

The fountainhead of our political and ideological strength lies in the impregnable unification and unity of the entire party and people thoroughly armed with the revolutionary thought of the great leader and united around the leader in one ideological will.

By moving forward solidly consolidating the unification and unity of the revolutionary ranks based on the unitary ideology system which has been provided by the great leader through the arduous revolutionary struggle and which is being jealously guarded and developed by our party, we must even more invincibly consolidate our political forces.

Most important to solidly consolidating our revolutionary ranks politically and ideologically is further strengthening unitary ideology indoctrination among party members and workers.

By steadfastly conducting unitary ideology indoctrination among party members and workers with emphasis on impregnably strengthening the unification and unity of the entire party and people centered around the great leader, party organizations and functionaries must thoroughly prepare them as truly chuche-oriented revolutionaries forever loyal to the fatherly leader and the glorious party, unwavering in the slightest whatever the environment, with ever unchanging red mind dedicated to revolution.

The heart of unitary ideology indoctrination is indoctrinating party members and workers in boundless loyalty to the great leader.

Today, what is demanded of our party members and workers is the purest of pure loyalty in attending the great leader with all their hearts and

forever following the glorious party. Absolute loyalty turned into a credo that never changes whatever the environment: this is the noble mental and moral feature which chuche-oriented revolutionaries must possess.

By continuing to energetically press on unitary ideology indoctrination focusing efforts on fostering absolute and unconditional loyalty to the great leader through and through, party organizations and functionaries must thoroughly prepare all party members and workers as the pure core elements of revolution loyally attending the leader with all their hearts anywhere anytime and fighting with total dedication to the great leader and the glorious party. Thus they must make all party members and workers hold dear to heart ever unwavering loyalty, not for a million years, and fill the whole society to overflowing with the fervor of the purest of pure loyalty without a trace of impurity.

When all party members and workers, their hearts always burning with loyalty to the great leader and impregnably united around the leader in one ideological will, stoutheartedly fight on, then we have nothing to fear and there is no fortress which we cannot occupy.

Thus the strengthening of unitary ideology indoctrination among party members and workers constitutes a priority basic question arising out of turning our revolutionary ranks into the purest crystallization of ideological will, into invincible combat ranks.

Strengthening revolutionary indoctrination, class indoctrination, is one of the pressing demands for solidly preparing our revolutionary ranks politically and ideologically in coping with existing conditions.

To move forward with a tight grip on the two lines of unitary ideology indoctrination and revolutionary indoctrination which is class indoctrination, is the immutable direction in which our party is prosecuting ideological revolution.

The great leader Comrade Kim Il-song taught as follows:

"Without strengthening revolutionary indoctrination, class indoctrination, among party members and workers it is impossible to continue revolution or to guard the gains of revolution to date." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 20)

At present we are living in an era of revolution, waging fierce class struggle against the enemies. Only when all party members and workers possess the revolutionary world outlook of the working class and thoroughly guard the class stand through strengthened revolutionary indoctrination, class indoctrination, will it be possible to win victory in the sharp class struggle against the class enemies typified by U.S. imperialism and its lackeys.

If revolutionary indoctrination, class indoctrination, is not strengthened, then the new generation, content with today's happy life and unfamiliar with what or who the class enemies are, having grown up happily without knowing such things as chipsin [straw sandals] and t'osureot [poor people's clothes made of coarse fibers], will be unable to highly display the spirit of uncompromising struggle in hating imperialism and exploiting systems and in opposing the class enemies. Also, if revolutionary indoctrination, class indoctrination, is not strengthened, it is possible that even those who shed blood in opposing imperialists in bygone days and courageously fought for socialism in sharp class struggle, will tend to lead an easy life as their class awareness peters out.

In the northern half of the republic the exploiting classes were liquidated long ago but in the southern half the most vicious exploiting system still prevails and U.S. imperialism, the head of world imperialism, and its lackeys are lying in wait for an opportunity to commit aggression against us as they sharpen their sinister swords. Under such conditions, strengthening revolutionary indoctrination, class indoctrination, among party members and workers so that they may hate imperialism and the exploiting system no end and resolutely struggle against them is one of the important questions facing party organizations and functionaries.

Party organizations and functionaries must more positively conduct indoctrination work among party members and workers to foster a strong hostile feeling particularly against our people's sworn enemies, the U.S. and Japanese imperialists, a heightened class hatred against the landlords, capitalists, reactionary bureaucrats, and the decayed anti-people ruling system of south Korea, and a thoroughly merciless and uncompromising struggle spirit against the enemies attempting to damage our fatherland, people, and the socialist system.

Only by thus strengthening revolutionary indoctrination, class indoctrination, will it be possible to thoroughly prepare party members and workers as revolutionary vanguard fighters viewing and determining everything from the stand of the working class whatever the environments or conditions, always fond of waging revolution and fond of struggling.

Also, party organizations and functionaries must strengthen indoctrination work aimed at establishing a correct war point of view among all party members and workers in the light of existing conditions.

Establishing a correct war point of view constitutes a question of particular importance facing our country as the situation is becoming more tense with each passing day because of the perpetual dangers of war being created by U.S. imperialism, especially because of the machinations which U.S. and Japanese aggressors and their lackeys are stepping up to provoke another war.

We do not want war but we must not be afraid of war. To be afraid of war is a manifestation of pacifism of the bourgeoisie, a revisionist ideological current.

In the event of war breaking out in Korea because of U.S. imperialism, the war which the American scoundrels wage will be a war of aggression designed to enslave another country and the war which our people wage in opposition to it will be a sacred revolutionary war aimed at defending our fatherland and at taking back our territory and people from the enemies.

If U.S. imperialism and its lackeys recklessly provoke another war of aggression in our country, then we must vigorously launch as one person into the revolutionary war against aggression and fight one final determinative do-or-die battle.

By strengthening revolutionary indoctrination, class indoctrination, among party members and workers preventing them from becoming prey to the slightest illusion of imperialism and by seeing to it that at all times they maintain a state of alertness and mobilization, a state of flawless political and ideological preparedness, we can keep scoring victories successfully smashing on time whatever the enemy machinations to commit aggression and provoke war.

Solidly uniting the masses of all strata around the party by thoroughly carrying out the class line and the mass line represents one of the important demands for firmly consolidating our revolutionary ranks politically and ideologically.

The great leader Comrade Kim Il-song taught as follows:

"The victory or defeat of revolution depends in the final analysis on which side wins over more of the masses, and all activities of the party must be aimed at uniting the masses and drawing them into revolution."
("Kim Il-song Selected Works," Vol 3, p 164)

Revolution is work for the sake of the masses of people and can be victorious only with the positive participation of broad masses. Only when efforts are made to indoctrinate and transform one more person and rally him around the party will it be possible to even more invincibly consolidate the revolutionary ranks and firmly insure the decisive superiority of the revolutionary forces.

Today, in order to foil the machinations of U.S. imperialism and its lackeys to commit aggression and perpetuate division in our country and attain the historic cause for fatherland reunification at an early date, it is imperative that broader masses than at any time be solidly united around the party.

The struggle to reunify the fatherland is an all-nation struggle to oppose U.S. imperialism and its lackeys and at the same time, a sharp struggle between socialism and capitalism, between revolution and counterrevolution. Victory or defeat in this struggle depends in the end on which side wins over more of the masses. Only when broad masses have vigorously launched into the revolutionary struggle will it be possible to win a solid victory, be it in a military confrontation with the enemies or a political confrontation and to creditably accomplish the historic task of fatherland reunification.

Correctly combining the class line and the mass line, party organizations and functionaries at all levels must solidly consolidate the class battle positions of our revolution, indoctrinate and transform all people except for an extreme minority of hostile elements and unite them around the party.

By strengthening work with the basic masses, the class base on which our party relies, by ceaselessly heightening their class awareness, and by further enhancing their exemplary roles in revolution and construction, party organizations and functionaries must even more reinforce the class battle positions of our revolution.

At the same time, by indoctrinating and transforming the masses of all strata and by solidly uniting them around the party, party organizations and functionaries must see to it that they more positively participate in the revolutionary struggle.

What is important in this connection is that in approaching the masses whose sociopolitical life has complex backgrounds the correct stand and attitude be employed for strengthening indoctrination work with them.

The sociopolitical composition and backgrounds of the inhabitants of our country are complex because of the longtime colonial rule of Japanese imperialism, the national division created by U.S. imperialism, and the alienating measures enforced by the enemies during the Fatherland Liberation War. Under such conditions it is impossible to wage revolution only with those absolutely untainted, discarding all those with complex backgrounds. We must indoctrinate and transform all those with complex family and sociopolitical backgrounds and unite them around the party; we must turn them into supporting and following the party, ever unchanging whatever the adversity.

In doing work with those who have complex sociopolitical backgrounds party organizations and functionaries must use as the criteria their present mental preparedness and ideological state in terms of class for evaluating them and guide them with warmth so that at all times they may fight in earnest for the party and revolution. In this manner they must see to it that all people live in high spirits with heightened awareness and self-esteem as the rightful masters of our society and that they display their enthusiasm in every possible way in the revolutionary struggle with greater hopes for the future.

Also, by precisely conducting work with the masses of all strata, clearly defining the targets for indoctrination and targets for isolation, party organizations must thoroughly isolate the extreme minority of hostile elements and solidly win over to the side of the party and revolution more of the masses through indoctrination and transformation.

By thus thoroughly carrying out the class line and the mass line of our party and solidly uniting the masses of all strata around the party, all party organizations and functionaries must thoroughly insure the political and ideology unification and unity of our revolutionary ranks and see to it that all members of the society, holding very dear to heart their pride of living and working in one great harmonious, bright, and spirited family, resolutely fight on to the end for the party and revolution whatever the adversities and trials.

Improving the work method and work attitude of functionaries is one of the principled questions arising out of solidly consolidating our revolutionary ranks in keeping with the demands of existing conditions and developing revolution today.

Only when functionaries creditably perform their work with people with the proper work method and attitude will it be possible to make all people follow the party with all their hearts and to firmly insure the political and ideological unification and unity of our revolutionary ranks.

The great leader Comrade Kim Il-song taught as follows:

"Our party is not an authoritarian organ or one that throws its weight around. Throwing party weight around or playing at bureaucratism is alien to our party work method." ("On Further Strengthening Party Work," p 26)

Should functionaries throw their weight around, stand on ceremony, and persist in outworn work methods and attitudes such as subjectivism and bureaucratism, then they will alienate the masses from the party and render it impossible to satisfactorily organize and mobilize the masses in the crucial and complex revolutionary struggle.

Throwing party weight around and using bureaucratic work methods and attitudes cause damage under normal conditions but could cause even greater damage in a difficult and complex period. Should functionaries throw their weight around, play at bureaucratism, be heavy-handed, and shout their orders, then the masses will not be following the party with all their hearts, ultimately bringing about the grave consequence of losing the masses.

Therefore, functionaries must thoroughly overcome the slightest trace of throwing weight around and playing at bureaucratism; they must at all times be humble and simple in bearing and approach party members and

workers with motherly feeling. Functionaries must be strong in party spirit, yet generous in love for man as social being and culture, and ably conduct their work with people by means of explanation, persuasion, indoctrination, and making one realize his mistakes.

Thus, for functionaries to possess the proper work method and work attitude represents a principled question arising out of uniting the broad masses around the party and realizing the political and ideological unification of the revolutionary ranks. It is precisely for this reason that our party has always been regarding the improvement of work method and work attitude as an important part of party work, with greater emphasis on it in the present period starting from the demands of existing conditions and our revolution.

In order to bring about a revolutionary turnaround in straightening out the work method and work attitude of functionaries, it is essential to positively learn after and brilliantly embody the work method created by the great leader, the leader style work method.

The work method created by the great leader, the leader style method fully illustrates the ways and means of properly solving all questions arising out of the whole range of party work and mass guidance for revolution and construction from designing, formulating, organizing, and launching operational plans to meeting with people, talking with them, and making them realize their mistakes.

All functionaries must strive to learn after the great example of the work method created by the great leader, the leader style work method, to place the interests of the masses of people in the foremost place in dealing with everything, to always go in deep among people to share with them life and death, joys and sorrows alike, to solve all questions relying on their wisdom and strength, and to bring up the masses of people as more independent and creative beings. Also, by solidly uniting the masses of people around the party and inspiring them to display their revolutionary fervor and creative positivity to the utmost, faithfully following the leader style work method, all functionaries must energetically push forward revolution and construction.

To straighten out in this manner the work method and work attitude of functionaries in the present period is not a question arising out of some kind of job performance but a crucial political question arising out of uniting the broad masses around the party and strengthening the political and ideological unification and unity of our revolutionary ranks in keeping with the demands of existing conditions and developing revolution.

All the principled demands for politically and ideologically consolidating our revolutionary ranks can be creditably met when the campaign for capturing the red flag of the three revolutions laid down by our party is energetically waged.

To advance the three revolutions--ideological, technical, and cultural--as an all-people movement constitutes the basic guarantee for politically, economically, and militarily strengthening our revolutionary ranks. For the entire party and people to unanimously and vigorously launch into energetically waging the three revolutions toward thoroughly preparing themselves to meet the enemies anytime whatever ruse they may employ in coming at us: this is where the basic objective of the campaign for capturing the red flag of the three revolutions sponsored by the party is.

The campaign for capturing the red flag of the three revolutions is a mass ideological transformation movement in higher form aimed at turning all members of the society into fervent church-oriented revolutionaries in accordance with the demands for converting the whole society to the church ideology; a mass technological transformation movement in higher form reflecting the new realistic demands today when socialist construction has entered upon a higher stage; a mass cultural transformation movement in higher form being waged in a new phase of the developing revolution which has on its agenda the accomplishment of completely victorious socialist construction. When this campaign is energetically waged it will be possible to successfully carry out the task of ideologically transforming people and also to more creditably prepare the material forces of our revolution.

One important characteristic of the campaign for capturing the red flag of the three revolutions is that the campaign has put forth as a task of foremost importance the high demand for indoctrinating and transforming all people into fervent church-oriented revolutionaries based on loyalty to the great leader in waging ideological revolution.

By bringing about a new epochal turnaround in the prosecution of ideological revolution with more thoroughgoing planning and organizing of the indoctrination work commensurate with the high sights set by the campaign for capturing the red flag of the three revolutions, party organizations and functionaries will be able to creditably realize the task of more solidly consolidating our revolutionary ranks politically and ideologically.

With a tight grip on the campaign for capturing the red flag of the three revolutions, party organizations and functionaries must provide it with proper partywide guidance, focusing efforts on solving the political tasks arising out of this campaign.

By pushing forward the campaign for capturing the red flag of the three revolutions as an all-people, all-society movement, party organizations and functionaries must consolidate our church-oriented revolutionary forces like bedrock, lifting to a new higher level the political and ideological unification and unity of the revolutionary ranks in particular.

By more solidly preparing party members and workers politically and ideologically in keeping with the demands of existing conditions and

developing revolution, holding dear to heart the lofty will of the great leader and the intentions of the party, party organizations and functionaries at all levels must more firmly consolidate and turn our revolutionary ranks into iron ranks, loyal ranks stoutheartedly fighting on valiantly braving out any raging storm or formidable trial. This is where the fountainhead of the invincible strength of our party and people is; this is where the firm guarantee for all victories is.

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ABSOLUTE LOYALTY TURNED INTO CREDO

Pyongyang KULLOJA in Korean June 1976 pp 22-27

[Text] In initiating the campaign for capturing the red flag of the three revolutions under the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" our party has laid down the task of indoctrinating and transforming all members of the society into chuche-oriented revolutionaries forever loyal to the great leader by energetically waging a mass ideological transformation movement.

This task laid down by the party precisely reflects the pressing demands arising out of the new phase in our developing revolution and has an important significance in advancing the ultimate victory of the chuche-oriented revolutionary cause.

Holding aloft the torch of the campaign for capturing the red flag of the three revolutions ignited by the glorious party we must above all strengthen the work of indoctrination in loyalty to the leader, bring up all members of the society as chuche-oriented revolutionaries forever loyal to the great leader and the party, and more solidly consolidate our revolutionary ranks politically and ideologically. Only by so doing will it be possible to energetically press on revolution and construction in accordance with the demands for converting the whole society to the chuche ideology and firmly advance the historic cause for fatherland reunification and the complete victory of socialism.

Turning all party members and workers into true revolutionaries forever loyal to the great leader and the party is an important guarantee for advancing the ultimate victory of the chuche revolutionary cause.

The loyalty of our people to the great leader Comrade Kim Il-song is absolute loyalty turned into credo ever unchanging whatever the environment.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The loyal people we talk of are the kind of people who resolutely defend the party policy and know how to correctly execute it, who at all times mount uncompromising struggle against class enemies and everything which is not correct, who thoroughly protect the interests of the working class, and who at all times strongly struggle going through fire and water in order to carry out the party policy. Such people may be said to be soldiers loyal to the party, party members loyal to the party, and people lofty in party spirit." ("Kim Il-song Selected Works," Vol 2, pp 148-149)

Absolute loyalty to the great leader Comrade Kim Il-song, loyalty turned into credo, is the noblest ideological and mental character of our party members and workers faithfully attending the leader with all their hearts, resolutely protecting and defending the absolute authority of the leader, and unconditionally and thoroughly carrying out the instructions of the leaders, turning them into credo.

The absolute loyalty turned into credo is loyalty springing from the clearest of clear conscience without a trace of impurity, the truest and ever unchanging loyalty unwavering in any period of trials and unshakable in any wind.

Loyalty to the leader is based on firm political faith.

Such faith flows from the boundless trust in the illustrious leader brilliantly charting the one road of victory personifying the destiny of revolution, from the absolute and unconditional belief in the great revolutionary thought of the leader. Therefore, the degree of the fervor of loyalty to the leader is measured by the degree and firmness of political faith.

With keen insight into the law of the course of history and reflecting the mature demands of the times and developing revolution, leader of the working class lays down the guiding thought, guiding theories, scientific strategies and tactics for revolution, unites the masses and leads revolution to victory, personifying consummate leadership and noble communist character. The leader, because of his lasting achievements compiled before the times, revolution, and people, commands absolute trust of the people and indestructable leadership authority among them. From this the masses of people come to loyally attend the leader, holding the unflagging faith that only when they completely entrust their destinies to the leader and unitarily follow the revolutionary leadership of the leader will there be brilliant victories and boundless glories. Total loyalty to the great leader is the natural idea and feeling of the people fighting revolution.

The undying loyalty of our people to the great leader Comrade Kim Il-song flows from the greatness and boundlessly warm fatherly love of the respected and beloved leader, the first such leader we loyally attend in our many-thousand-year history, and from our absolute and unconditional trust in the great chuche ideology of the leader.

This noble trust, this lofty feeling is the revolutionary faith deeply rooted in people's hearts from the time we began loyally attending the respected and beloved leader Comrade Kim Il-song as the sun of the nation, as the salvation star of liberation, a faith which has been fortified and cemented in the course of the formidable revolutionary struggle over the years.

Early setting out on the road to revolution amid the thirsting demands of the nation and the times, the great leader Comrade Kim Il-song founded the immortal chuche ideology and with its brilliant ray, ushered in a new era in history, the age of chuche. And with his profound revolutionary theories and immensely majestic revolutionary practice, he led the Korean revolution along the one road of victory, bringing a new springtime of fatherland restoration to our people and founding in this land, a land once heavily overcast with the miseries of a runed country, a sovereign, independent, self-defending socialist power which the world peoples look up to.

In a historically short span of time the respected and beloved leader ushered in a new era of national prosperity and growth which our people had been thirsting for so much over the centuries, and lifted the position of the country and people to the highest level.

Indeed the great leader Comrade Kim Il-song is the benefactor of liberation who saved our fatherland and people, genius of ideology, genius of leadership, gifted with creation and construction, whose epic achievements in preeminent ideological theories, majestic revolutionary practice, and sagacious leadership have taken their permanent places in the history of mankind.

The respected and beloved Comrade Kim Il-song is the leader and affectionate father of the people personifying peerlessly noble communist character. The course of the revolutionary struggle of the great leader over a half century victoriously charting the chuche revolutionary cause shouldering the aim and aspiration of the times is a course of glory interwoven with his self-sacrificing service for the people, his warm love and revolutionary integrity for the revolutionary soldiers, and a shining course beautifully embroidered with the magnanimous footprints of a truly people-minded leader with total dedication to the wealth and strength of the fatherland and the happiness of the people.

That is why our people hold dear to heart their heightened sense of national pride and self-esteem for waging revolution, loyally attending the great leader who has made lasting contributions to the course of history and revolution and ushered in a watershed era in this land, forever enhancing the glory of our fatherland and people; that is why our people's hearts are burning with loyalty to the fatherly leader.

It is the rock-solid faith, credo, deeply rooted in every heart of our people to follow, with ever unchanging red mind forever dedicated to revolution, the leadership of Comrade Kim Il-song, genius of the revolution, the affectionate father of the people, loyally attending him as the sun of the nation, as the great leader, and completely entrusting their destinies to the fatherly leader. Therefore, the loyalty of our people to the great leader Comrade Kim Il-song is forever, the noblest and purest loyalty unwavering in any thunderstorm.

Indeed the loyalty of our people to the respected and beloved leader, because it is based on the chuche-oriented revolutionary world outlook and unflagging political faith, is the purest of pure and true loyalty on the highest plane, loyalty that will be radiating brilliant rays ever unchanging for tens of thousands of years to come.

The absolute loyalty turned into credo and held by chuche-oriented revolutionaries is a lofty ideological feeling that manifests itself in holding dear to heart the revolutionary awareness that they can acquit themselves well of their noble responsibilities and duties to the times and the course of history only along the one road of revolution being led by the great leader.

The boundlessly lofty loyalty faithfully attending the great leader with total dedication manifests itself in the noble awareness eager, with ever unchanging red mind forever dedicated to revolution, to follow the one road of revolution being led by the leader, in the rock-solid mental preparedness intent on fighting with ever unchanging lifetime dedication along the one road of loyalty.

The chuche-oriented revolutionaries possessed of absolute loyalty turned into credo are the genuine revolutionaries who regard it the matchless glory and the greatest happiness to live and fight as revolutionary soldiers of the leader, turning the revolutionary thought of the great leader into faith, into belief, and who have the rock-solid revolutionary mental preparedness and will to sustain and forever add luster to the precious political life bestowed by the fatherly leader. Only people with such revolutionary mental preparedness and will will be able to creditably realize the chuche revolutionary cause being led by the great leader and to make the everlasting political life blossom in full bloom.

Today our party members and workers, holding the rock-solid faith that they owe their boundless happiness and great glory to loyally attending the great leader, are burning with loyalty to acquit themselves well of their loyalty to the leader anywhere anytime, to protect and defend the absolute authority and prestige of the leader in every possible way, and to fight, ready to unhesitatingly offer their youth, even their lives, for the sake of the leader.

The purest of pure loyalty without a trace of impurity to the great leader is the noblest ideological and mental character which manifests itself in the spirit of the absolute and unconditional principle in carrying out the instructions of the leader and their embodiment, the party policy.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Loyalty to the party and revolution, i.e., party spirit, must above all manifest itself in unconditionally accepting the party line and policy and unconditionally executing them." ("On the Question of Socialist Economic Management," Vol 3, p 122)

The instructions of the great leader represent the corporate will of the party, the working class, and people, and what the leader wishes and intends represent the aspiration and will of our party members and people.

Unconditionally executing the instructions of the great leader is the basic demand of loyalty to the leader, the attribute of revolutionary soldiers forever loyal to the leader. Only by unconditionally executing to the end the instructions of the respected and beloved leader will it be possible for us to become true revolutionary soldiers loyal to the party and revolution struggling with self-sacrificing devotion for the interests of the working class and people and to make ours shine as the life of revolutionary soldiers of the leader.

During the hard-fought anti-Japanese armed struggle the late anti-Japanese revolutionary fighters regarded it a major offense to delay even a moment in executing the revolutionary duties assigned by the Comrade Commander and carried out to the end the orders and directives of the Comrade Commander without wavering or hesitation in the slightest under formidable conditions beyond description. It was the faith and rules of action for the late anti-Japanese revolutionary fighters that they must thoroughly carry out the orders and directives of the great leader Comrade Kim Il-song without a fraction of an inch of deflection and that before doing so they did not even have the right to die.

True revolutionary soldiers possessed of absolute loyalty to the great leader turned into credo faithfully and responsibly carry out the revolutionary duties assigned by the leader with single-minded loyalty and heightened revolutionary fervor and initiative whether anyone looks, whether anyone appreciates, as do the heroes in the feature film "Eagles at Mountaintops." Not for any fame or extraordinary glory but for lessening the concern of the fatherly leader, for giving greater joy and satisfaction to the leader, they diligently work. Chuche-oriented revolutionaries unconditionally accept and carry out to the end the revolutionary duties assigned by the great leader anytime under whatever conditions without the slightest excuse.

Without the spirit of absolutism and unconditionality of the instructions of the great leader true revolutionaries or the boundless loyalty of our people are unthinkable. The spirit of absolutism and unconditionality of the instructions of the respected and beloved leader and party policy is the fountainhead of strength bringing forth matchless self-sacrifice and mass heroism among workers.

Considering the instructions of the respected and beloved leader as law, as supreme command, all party members and workers forever loyal to the great leader are at the moment displaying boundless devotion and self-sacrifice in carrying them out to the end and energetically advancing the revolutionary struggle and socialist grand construction.

The purest of pure loyalty without a trace of impurity of our people to the great leader clearly manifests itself in the struggle aimed at safeguarding like the apple of their eye and more firmly consolidating the unification and unity of the entire party and people solidly united around the leader.

The steely unification and unity of the revolutionary ranks solidly united around the leader is the fountainhead of our invincible strength, a firm guarantee for victory in revolution.

Only because of the bedrock unification and unity based on boundless loyalty to the great leader our people were able in bygone days to overcome all the formidable barriers and trials, be they the desperate machinations of foreign imperialists and class enemies or the crafty plots of traitors to revolution and to win resounding victories in the rewarding struggle to transform the society and nature. Only because of the steely unification and unity of the revolutionary ranks solidly united around the leader, today all party members and workers breathe and move as one person and ceaseless leaps forward and innovations are happening in all tasks.

The purest of pure loyalty without a trace of impurity to the great leader is the loftiest character which manifests itself in stouthearted revolutionary integrity indomitable whatever the adversity.

To possess revolutionary integrity ever unchanging in any environments no matter how difficult they may be is an important stamp of loyalty.

Chuche-oriented revolutionaries who regard loyalty to the great leader as their first life uphold revolutionary integrity, integrity turned into their credo, ever unchanging under any conditions however difficult they may be.

Chuche-oriented revolutionaries know of no "loyalty" the inside and outside of which are different or "loyalty" which changes according to environments;

they are true revolutionaries who follow only the great leader with ever unchanging red mind forever loyal to revolution and keep acquitting themselves well of loyalty to the leader. It is because of this that a chuche-oriented revolutionary comes to defend and make his political life shine, gloriously safeguarding his precious title as a revolutionary.

Indeed revolutionary integrity enables people who have embarked on the road to revolution to become true fighters, heroes; it is a firm guarantee for everlasting life even though physically dead.

Deeply aware that it is along the one road of revolution being led by the great leader Comrade Kim Il-song where the everlasting life and happiness of revolutionaries are, our party members and workers are more thoroughly preparing themselves as true revolutionary soldiers of the leader, chuche-oriented fervent revolutionaries who know how to uphold and make revolutionary integrity shine even under difficult conditions. By the heroic struggle waged under the sagacious leadership of the great leader by the chuche-oriented revolutionary soldiers possessed of strong revolutionary integrity our revolution has been, and is, traveling along the one road of glorious victory.

The purest of pure loyalty without a trace of impurity, absolute loyalty turned into credo: this is the rock-solid faith and strong will deeply rooted in every heart of our party members and workers full to the brim without the minutest gap.

Because they are possessed of such faith, such will, our people have reached the highest plane in their ideological and mental features, demonstrating great strength in moving forward breaking through whatever storms and trials.

Acquitting themselves well of loyalty to the leader with the clearest of clear revolutionary conscience without a trace of impurity toward the great leader Comrade Kim Il-song represents the revolutionary attribute of our party members and people who are enjoying a truly rewarding life in the bosom of the fatherly leader, and the basic guarantee for attaining the chuche revolutionary cause.

Acquitting ourselves well of loyalty to the leader forever loyally attending the respected and beloved leader: this is where the true path is to achieving the unending prosperity and growth of our fatherland and people, national reunification and the nationwide victory of revolution.

Existing conditions and emerging realities today call on all party members and workers to possess absolute loyalty turned into credo to the great leader more than at any time and to energetically fight on more solidly united around the leader in one mind, in one will.

Facing us at the moment are the heavy, yet glorious duties, by energetically waging the three revolutions, to advance fatherland reunification to the earliest possible date and to brilliantly accomplish the grand task of converting the whole society to the chuche ideology. We are compelled to carry out these historic tasks under conditions in which the machinations of U.S. imperialism, the ringleader of world reactionaries, and its lackeys to provoke another war are becoming more blatant every day.

Our revolution is still arduous and complex, and the road we have to travel is still far and rugged. But as long as it is the road the great leader teaches and revolution demands, then we must move forward along that road surefootedly without the slightest wavering no matter what barriers may stand in the way.

When all party members and workers have unflagging faith in such loyalty we have nothing to fear and there is nothing we cannot do.

As revolution deepens and develops, we must more thoroughly establish the unitary ideology system of the party and we must ceaselessly and thoroughly prepare ourselves as true chuche-oriented revolutionaries possessed of the purest of pure loyalty without a trace of impurity, absolute loyalty turned into credo.

Only by so doing will it be possible to solidly consolidate our revolutionary ranks into loyal ranks, invincible revolutionary ranks, and to energetically push forward revolution and construction, overcoming all potential barriers and trials.

Above all, with the clearest revolutionary conscience we must keep revolutionarily indoctrinating ourselves in order to be forever loyal to the great leader.

As iron gets rusty when long left outdoors, in the case of people, too, unless they constantly keep indoctrinating themselves, their faith will get rusty and may even undergo degeneration.

Therefore, we must never be complacent with the state of our loyalty to the great leader. We must work and live always maintaining the posture and stand that there is room for improvement in our loyalty to the great leader and striving to possess the purest and loftiest of loyalty.

Only then it will be possible for us to hold dear to heart constant and ever unchanging faith in loyalty solid and hard as rock from which the hatchet bounces off and to keep fighting to the end upholding revolutionary integrity to the last breath of life even when struck down by a bullet piercing the heart.

By more substantively conducting unitary ideology indoctrination and revolutionary indoctrination, class indoctrination among party members

and workers, party organizations and functionaries must see to it that they keep their title as church-oriented revolutionaries ceaselessly shining, holding unchanging and unflagging political faith and revolutionary world outlook whatever the environment.

Also, party organizations must ceaselessly strengthen revolutionary organizational life among party members and workers.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Organizational life is the furnace for ideological tempering and the school for revolutionary indoctrination. Only through strong organizational life can one and all be revolutionarily tempered and grow up to be true revolutionaries faithful to the working class revolutionary cause."
("Kim Il-song Selected Works," Vol 5, pp 468-469)

Only by strengthening revolutionary organizational life among party members and workers is it possible to ceaselessly temper them revolutionarily and to bring them up as fervent revolutionaries forever loyal to the great leader, revolutionaries possessed of unflagging revolutionary faith and integrity fighting to the end courageously overcoming whatever barriers and trials.

By constantly and revolutionarily training ourselves ideologically and physically, enhancing knowledge, and cultivating noble character, we must hold dearest to heart the purest and loftiest red mind of loyalty to following none but the great leader and the glorious party with ever unchanging red mind forever loyal to revolution even if left all alone on a lonely island in the far-off sea, just as were the late anti-Japanese revolutionary patriots. When thoroughly armed with such absolute loyalty turned into credo we will be able to unerringly travel the one road of revolution following none but the great leader and the glorious party under any conditions no matter how difficult and complex they may be.

By accepting with all their hearts the instructions of the great leader and the party policy and thoroughly carrying them out without a fraction of an inch of deflection, all party members and workers must lessen the concern of the fatherly leader and keep achieving ceaseless leaps forward and innovations in socialist construction.

A revolutionary soldier truly loyal to the leader is he who firmly defends the revolutionary outpost assigned to him by the great leader, scores the maximum achievement in the discharge of his revolutionary duties by displaying lofty devotion and self-sacrificing spirit, and gives joy to the leader.

Noisily going through the motion of doing things instead of displaying heightened fervor in order to credibly carry out revolutionary duties

in accordance with the intent of the party; when a question arises, weaseling out of it and telling a lie afraid of assuming responsibility: such phenomena are but manifestations testifying to a lack of loyalty.

By energetically conducting ideological indoctrination and ideological struggle, closely linking them together, among party members and workers, party organizations must see to it that the dregs of all kinds of outworn ideas are thoroughly uprooted, that all people display to the hilt an attitude and a way of doing things befitting the masters in carrying out their revolutionary duties and that they thoroughly carry out all tasks in accordance with the intent of the great leader and the party.

Loyally upholding the revolutionary slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" all party members and workers must energetically push forward the campaign for capturing the red flag of the three revolutions. This mass movement is one grand revolutionary movement aimed at elevating our revolution onto a new higher stage by transforming ideology, technology and culture in accordance with the demands of chuche, and as such, the key to its successful prosecution lies in inspiring the fervor of loyalty to the highest degree among people by energetically pressing on ideological revolution through and through.

By extraordinarily strengthening the chuche-oriented forces of our revolution holding aloft the red banners of the three revolutions of ideology, technology, and culture, we must achieve the historic cause for fatherland reunification at the earliest possible date and move forward to more brilliantly accomplish the grand task of converting the whole society to the chuche ideology.

Loyally upholding with all their hearts the lofty will of the great leader and the party, all party organizations and functionaries must further solidify like bedrock the unification and unity of ideological will of the entire party and people and more solidly consolidate our revolutionary ranks into invincible ranks, loyal ranks.

When the entire people are solidly unified and united into one political force moving forward as one body unshakable in any raging storm we will be able to energetically move revolution forward and win victory, successfully overcoming however difficult trials may stand in our way.

On the path ahead for us moving forward loyally attending the great leader and solidly united around the leader in one mind and in one will there shall be only victory and glory.

By more energetically moving forward following the revolutionary leadership of the leader and the party holding dearest to heart the purest of pure loyalty without a trace of impurity, absolute loyalty turned into credo, to the respected and beloved leader, let us one and all realize the long-cherished national aspiration for fatherland reunification at the earliest possible date and brilliantly accomplish the chuche revolutionary cause.

THE BANNER OF NATIONAL SOVEREIGNTY HELD HIGH BY MR KIM HYONG-CHIK, AN
OUTSTANDING LEADER OF THE KOREAN NATIONAL LIBERATION MOVEMENT

Pyongyang KULLOJA in Korean June 1976 pp 28-33

[Article by Kim Sin-suk]

[Text] Today, against a backdrop in which our people, loyally upholding the militant slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" are energetically waging the sacred revolutionary struggle to dye the whole society one color with the chuche ideology, we commemorate the 50th anniversary of the demise of Mr Kim Hyong-chik, an outstanding leader of the Korean national liberation movement.

On this day as we look back with moving emotions on the immortal revolutionary achievements of the teacher etched in the history of the national liberation movement of our country, our people are enveloped in deep feelings of boundless respect and adoration for the teacher.

Indomitable revolutionary fighter Mr Kim Hyong-chik was a fervent patriot who had totally dedicated his lifetime to the sacred revolutionary cause for the independence of the country, the freedom and liberation of the people, holding aloft the torch for fatherland restoration at a time when this beautiful land of ours was heavily overcast with the miseries of a ruined nation.

With the banner of national sovereignty held high, the teacher illuminated the path ahead for the Korean national liberation movement and solidly paved the groundwork for developing the anti-Japanese national liberation movement of our country to a new level, thus brilliantly performing the role of a pioneer in turning the nationalist movement around as a communist movement.

The precious achievements compiled by outstanding leader of the Korean national liberation movement Mr Kim Hyong-chik keep shining bright today boundlessly inspiring our people in the struggle for fatherland reunification and the nationwide victory of revolution.

Indomitable revolutionary fighter Mr Kim Hyong-chik was an illustrious leader of the Korean national liberation movement who had held high the banner of national sovereignty in the darkest period of Japanese imperialist rule and charted a new path for the national liberation movement of our country.

The 1910's when Mr Kim Hyong-chik embarked on revolutionary struggle were the darkest period in which our country became a colony of Japanese imperialism and our people were subjected to the merciless life of a ruined nation.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Korea, fallen a monopolistic colony of the Japanese imperialists, was in a state of utter lack of political rights, economic bankruptcy, and cultural darkness because of the most barbaric rule and plunder rarely seen in the world." ("Kim Il-song Selected Works, Vol 1, p 52)

From the first day of their occupation of Korea the Japanese imperialist aggressors covered the entire country with a network of tools of fascist outrage and in all the areas of political activities, economy, and culture, enforced the most barbaric colonial rule by bayonet unprecedented in history. The villains plundered all the resources of our country, looted the beautiful and precious treasures to the last item, bestially suppressed our people, and massacred them at random.

Our people, long known for resourcefulness and intrepidity in fighting in opposition to foreign invaders, did not idly sit back as the Japanese imperialist scoundrels trampled on our beautiful land with blood-stained boots, inflicting all kinds of national miseries.

Still, all struggles such as the uibyeong movement [primarily by soldiers of the disbanded royal army of the Yi dynasty for the cause] and the patriotic cultural enlightenment movement were fragmented, each going its separate way without coherence. None of the struggles had clearly defined direction and ways and means of struggle, so all of them ended in failure one after another without being able to deal decisive blows to the Japanese imperialist aggressors.

Particularly, as Japanese imperialist suppression intensified, uibyeong units lost all footholds in the country, so they crossed the Yalu and Tumen rivers to various areas in Manchuria. Meanwhile, patriotic intellectuals and self-styled "patriots" either sought exile abroad or simply abandoned the anti-Japanese movement preferring to seek personal safety and even falling to servile existence.

During this period the majority of independence movement activists said "there is nothing more we can do; it is impossible to achieve independence with our national strength alone." So saying, they tried to achieve independence by means of "entreaties" relying on foreign forces.

Then existing conditions and the concrete circumstances attending the anti-Japanese national liberation movement of our country urgently called for illuminating the precise path to struggle for the masses of people, for giving them faith in victory, for awakening and solidly uniting all potential anti-Japanese patriotic forces, and for leading in a unified way anti-Japanese movements in all forms.

With his keen insight into the urgent demands indomitable revolutionary fighter and outstanding leader of the national liberation movement of our country Mr Kim Hyong-chik began his energetic activities to satisfy the demands.

Analyzing and summing up the then state and historical lesson of the national liberation movement of our country, the teacher illuminated new ways and means of struggle for national liberation.

Mr Kim Hyong-chik said as follows:

"A Korean must never forget the Korean spirit wherever he may happen to be. Korean independence is not something which other people can bring to us. History has taught that dependence on foreign forces is the way of ruining a country."

The teacher elucidated that in order to achieve national liberation, dependence on foreign forces and flunkeyism must be thoroughly eliminated and the spirit of national sovereignty believing in and relying on own people's strength must be tightly grasped.

The teacher taught that in order to achieve national independence with our own national strength, the limitations stemming from failure to unite anti-Japanese forces and move in a unified way in earlier struggles must be overcome, that the revolutionary struggle must be widely launched, closely combining together military and political activities both lawful and clandestine.

The line elucidated by Mr Kim Hyong-chik for achieving national independence with the strength of the Korean people themselves based on the spirit of national sovereignty was the most valid line reflecting the national aspiration and aim of our people, an outstanding line illuminating the correct path of the Korean national liberation movement. At the same time, reflected in this line was the fervent patriotic thought of the teacher who boundlessly believed in the strength of the masses of people regarding our nation as the most resourceful and courageous nation and his stouthearted indomitable revolutionary spirit committed to achieving Korean independence by the Korean people with their own hands to the end even if it took more than one generation to do so.

The banner of national sovereignty held high by outstanding leader of the Korean national liberation movement Mr Kim Hyong-chik was an immortal

banner illuminating the road to saving the independence movement driven by flunkeyism into a state of suffocation and to a rebirth of our nation.

Showing a new path for the Korean national liberation movement, indomitable revolutionary fighter Mr Kim Hyong-chik laid solid groundwork for the independent development of the Korean revolution leading the struggle in the forehead.

Recognizing it important to possess the spirit of national sovereignty overcoming and eliminating ruinous flunkeyism as the first step toward achieving national independence with our own national strength, the teacher personally went in among workers, peasants, youths, students, intellectuals, even religious personalities and energetically waged his struggle to free them from flunkeyism.

Flunkeyism, the most poisonous ideological element deeply rooted in the history of our country, was the root cause of obstructing the revolutionary movement and social development. Every succeeding feudalistic ruling circle of our country had made flunkeyism its ideological basis for its class rule.

The grave poisonous aftereffects of flunkeyism implanted by feudalistic ruling circles paralyzed the consciousness of national sovereignty, ultimately driving the country onto the road to national ruin.

The poisonous elements of flunkeyism spread by feudalistic ruling circles, still alive even after the ruin of the country, exerted grave inimical influence on the national liberation movement against Japanese imperialism.

When the masses of people were shedding blood in the 1 March [1919] People's Uprising those self-styled "national representatives" went to the Japanese imperialist aggressors with "entreaties" for independence and dreamed to achieve independence on the aid of European and American powers, wrapped up in illusions of so-called "national self-determination."

Awestruck by the "might" of Japanese imperialism, immersed-in-flunkeyism "independence activists" and followers of racial improvement were convinced that the Korean people could never achieve independence with their own strength alone, and they spread the extremely inimical ideological poison that Korean independence could be brought about only by such means as entreaties or improvement relying on foreign forces. The ideas of relying on foreign forces held by such defeatist flunkeys inflicted great harm on the development of the revolutionary movement by paralyzing the consciousness of the masses of people for national sovereignty and rendering them impotent to launch into the struggle.

Under such circumstances indomitable revolutionary fighter Mr Kim Hyong-chik personally went in among the masses to enlighten them, arm them with advanced ideas and the spirit of national sovereignty, and heighten their national and class awareness.

Born into a perennially poor family and early showing an extraordinary patriotic fervor, Mr Kim Hyong-chik did not forget for a moment the sorry plight of fellow countrymen impoverished and hungry suffering all kinds of humiliation deprived of every right under the harsh rule of Japanese imperialism and villainous landlords.

Firmly convinced as early as when he first embarked on the road to revolution that the exploited and oppressed masses of people must achieve national independence with their own strength, the teacher directed his major efforts to enlightening and awakening the masses of people toward launching into the struggle.

The teacher went in among the masses of people at points deep in the homeland such as Pyongyang, Kangdong and Unnyul, not to mention the struggle bases in the border area along the Yalu River and also many places in wide areas such as Fusung, Antu, Kirin, Mengkiang, and Hwatien. He taught them that Korean independence was not something others would bring to us, that dependence on foreign forces, as history teaches, is the road to the ruin of a country, lucidly explaining the reasons why the working masses, the producers, were unable to make a living.

By the energetic activities of the teacher the working masses typified by workers and peasants were quickly awakened, and broad masses came to more positively launch into the struggle against Japanese imperialism.

On the other hand, the teacher kept the masses of people away from the influence of the racial improvement policy and united them around the Korean National Association [choson kungminhoe], thus solidly consolidating the mass base for the revolutionary struggle.

Thus the workers and peasants of our country, ignorant, forsaken, and subjected to subhuman treatment, gradually began awakening with class consciousness and came to vigorously launch into the revolutionary struggle.

Also, in order to unite all anti-Japanese forces in the struggle aimed at fatherland restoration, outstanding Korean national liberation movement leader Mr Kim Hyong-chik dealt blows to the factious acts of nationalists, holding aloft the banner of national unity.

Mr Kim Hyong-chik said as follows:

"... in order for us to take back our lost country, we must unite the strength of each and every one of the people. It is not in the scheme of things that anything can be accomplished by anyone alone. To the Korean people, unity and unification of thought are very precious. Untruth, distrust, and factious acts are as good as forfeiting half our lives in the fight against the Japanese scoundrels. To us who are dedicated to bringing about fatherland restoration and national independence, there is no greater weapon than unity and unification of thought."

The teacher's line of unification and unity of the ranks of the anti-Japanese national liberation movement was a line laid down thoroughly based on the stand of national sovereignty.

As the teacher taught, unity is a very important combat weapon for achieving national independence and national liberation. The solid unification and unity of the entire nation under the anti-Japanese banner are the guarantee for isolating and weakening the enemies and insuring the decisive superiority of the national liberation struggle forces.

Particularly, under the conditions existing at the time when the anti-Japanese movement ranks were fragmented in every which way, the unification and unity of the ranks were a vital question having a bearing on the fate of the national liberation movement.

Nonetheless, the majority of the nationalists in the upper echelons of the anti-Japanese independence movement at the time were opposed out of greed of power to the unity of anti-Japanese activists, each pursuing its own activities in a fragmented way having formed own independence organizations. Thus they were unable to square off with united strength in the fight against Japanese imperialism.

Only to cite the case of the various independence army units active in Manchuria in the early 1920's: instead of uniting their strength in the fight against Japanese imperialist aggressive troops, they were so factious and jealous of each other that they even waged battle against fellow independence army units.

It was at such a time that the teacher laid down at the Fusung conference the line of unification and unity of the anti-Japanese national liberation movement. Also, it was during this period he gave his historic guidance in the Toksu [Korean transliteration] area through which he integrated the numerous independence army organizations into one single entity and united the bunch of large and small independence movement organizations--which had been going their erroneous separate ways up to that time--under the banner of fatherland restoration to pursue the correct path.

Those independence activists still enamored of nationalist ideas the teacher ceaselessly indoctrinated in anti-Japanese thought and did his utmost to lead them along the road to national unity.

The teacher positively supported anti-Japanese elements among independence activists, straightened out unorganized, manual labor style struggle methods and the erroneous attitude of slighting the masses, and led them along the road to achieving unification of action in the struggle for fatherland restoration.

Inspired by the lofty political discernment and magnanimous fold of Mr Kim Hyong-chik, even the "chieftains" of those independence movement

organizations who used to place their personal positions and power above all else came to bow their heads in infinite respect for the teacher and fight on drinking in the golden words of the teacher. Thus the independence movement organizations were able to put their houses in order from a state of near collapse and, doing away with their past practice of acting in a fragmented way, came to unite themselves as one under the banner of fatherland restoration held high by Mr Kim Hyong-chik.

By the positive activities of Mr Kim Hyong-chik the anti-Japanese national liberation movement of our people gradually got onto the road to unified development and the revolutionary forces of our own people capable of developing this movement to a new level were being solidly consolidated.

Outstanding leader of the Korean national liberation movement Mr Kim Hyong-chik also laid down the line of combining different struggle forms and methods and set shining examples in the struggle to realize the line.

Starting from the firm stand that armed enemies must be knocked out by arms, Mr Kim Hyong-chik waged energetic struggle to prepare for armed struggle.

Mr Kim Hyong-chik's line of armed struggle represents the most revolutionary line of achieving national independence with own national strength, the valid line capable of charting a straight path to fatherland restoration.

In preparation for armed struggle the teacher strove to form new armed ranks consisting of workers and peasants on the one hand and worked to constantly exert revolutionary influence on already existing armed organizations and persuade them to vigorously launch into the struggle against Japanese imperialism, doing away with outworn points of view and erroneous struggle methods.

In preparation for his plan to mount large-scale armed struggle, the teacher sent progressive youths with worker-peasant family backgrounds to Sahoe Chungmyong School and other military schools, and personally visiting these schools, he gave detailed guidance overseeing their study and their military and political training.

Also, the teacher arranged for revolutionary organizations at various places to wage struggle to acquire weapons. With the youths trained at the military schools as the central elements, the teacher organized and guided the struggle to acquire weapons.

Acting on the instructions of the teacher, revolutionary organizations at various places and those sent out on the mission of acquiring weapons mounted positive actions staging surprise raids on enemy organs such as Japanese imperialist police, capturing weapons, and executing vicious lackeys.

In addition to the armed struggle, the teacher directed keen attention to waging mass struggle in varying forms.

The line of properly combining armed struggle and political struggle, lawful struggle and clandestine struggle, represents a very revolutionary line capable of building up revolutionary forces and achieving victory as the revolutionary situation turns favorable.

In order to overthrow the Japanese imperialist colonial rule and achieve national independence, it was necessary to knock out the counter-revolutionary armed forces of Japanese imperialism with revolutionary armed forces, armed struggle. But this did not necessarily mean that the anti-Japanese national liberation struggle was to rely on the means of armed struggle alone.

In order to overthrow the robber colonial rule of Japanese imperialism, it was essential at all costs to positively wage armed struggle dealing military blows to the enemy on the one hand and to actively combine the armed struggle with mass movement in varying forms.

Throughout the period of his organizing and leading the anti-Japanese national liberation movement ever since his founding of the underground revolutionary organization, the Korean National Association, Mr Kim Hyong-chik continuously dealt telling blows to the Japanese imperialist aggressors by uniting broad anti-Japanese forces in the struggle, ably combining lawful struggle and clandestine struggle, armed struggle and political struggle.

By competently combining together armed struggle and other forms and methods of struggle in keeping with the revolutionary situation Mr Kim Hyong-chik at all times tightly grasped the initiative in all trials of revolution and constantly expanded and developed the revolutionary movement.

Thus indomitable revolutionary fighter Mr Kim Hyong-chik ably organized and led the anti-Japanese national liberation movement with the banner of national sovereignty held high. This brought the dawning of a new history to our country in the miseries of a ruined country and the anti-Japanese national liberation movement of our people got on the track to a new development.

The entire life of indomitable revolutionary fighter Mr Kim Hyong-chik was the most patriotic, most revolutionary life totally dedicated to national independence, to the prosperity of tens of thousands of generations to come, to the national and social liberation of the exploited and oppressed working people, and the glorious life of a great revolutionary which turned a shining page in the history of the modern revolutionary movement of Korea.

The immortal achievements scored by outstanding leader of the Korean national liberation movement Mr Kim Hyong-chik and his far-reaching will

for fatherland restoration have been brilliantly carried on and developed by the respected and beloved leader Comrade Kim Il-song, peerless patriot, national hero, genius of the revolution.

With keen insight into the historic lessons of the national liberation movement and the initial communist movement of our country and the inevitable demands of the international communist movement, the great leader Comrade Kim Il-song founded the immortal chuche ideology.

The immortal chuche ideology founded by the great leader made it possible for the anti-Japanese national liberation movement of our people to develop to a new higher level, and ushered in a new era of revolution in which the masses of people entered the stage of history as the masters.

Having set out on the road to revolution taking to heart his father's far-reaching will, the great leader Comrade Kim Il-song already in the initial period of his revolutionary struggle formed the Down With Imperialism Union, an organization which provided the starting point for the independent development of the Korean revolution, and kept solidly consolidating the chuche-oriented forces of the Korean revolution.

By organizing and leading to victory the heroic anti-Japanese armed struggle aimed at regaining the sovereign rights and independence of the nation and at the class liberation of the oppressed masses of working people, the great leader Comrade Kim Il-song at last smashed robber Japanese imperialism and accomplished the sacred task of fatherland restoration.

The aspiration to which indomitable revolutionary fighter Mr Kim Hyong-chik dedicated his entire life has been made a reality in fuller bloom today in our time, bearing lustrous fruits.

At present all our party members and workers are filled to the brim with resolve to learn after the noble revolutionary spirit of national sovereignty and the immortal achievements personified by outstanding leader of the Korean national liberation livement and fervent revolutionary fighter Mr Kim Hyong-chik and to more stoutheartedly fight on toward the ultimate victory of the Korean revolution.

By waging with total dedication the struggle to more thoroughly arm themselves with the immortal chuche ideology and to dye the whole society one color with the great revolutionary thought of the respected and beloved leader, holding dear to heart a heightened sense of pride and self-esteem as the revolutionary soldiers of the great leader, all party members and workers must keep accomplishing the chuche revolutionary cause to the end for generations to come.

12153

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CAMPAIGN FOR CAPTURING THE RED FLAG OF THE THREE REVOLUTIONS IS THE CHOLLIMA
WORK TEAM MOVEMENT DEEPENED AND DEVELOPED TO A NEW HIGHER LEVEL

Pyongyang KULLOJA in Korean June 1976 pp 34-39

[Article by Yi Kang-chin]

[Text] Sponsored by the glorious Party Center under the sagacious leadership of the great leader of revolution Comrade Kim Il-song, the campaign for capturing the red flag of the three revolutions is being energetically waged as one great mass revolutionary movement on all battlefronts and at all units of socialist construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Energetically waging as a mass movement the three revolutions--ideological, technical, and cultural--we must advance socialist construction in the northern half of the republic still faster and more solidly consolidate our revolutionary forces politically, economically, and militarily."
("New Year's Message," 1 January 1976, pp 11-12)

Amid the sweeping flames of the campaign for capturing the red flag of the three revolutions a basic turnaround is taking place in all the areas of people's ideological point of view, way of thinking, work attitude, mode of activities, work method, and work character, and a new great upsurge is being generated in the struggle of our people to advance socialist grand construction and fatherland reunification.

Today the realities of our country incontrovertibly attest to the fact that the campaign for capturing the red flag of the three revolutions represents a mass movement in new higher form aimed at energetically advancing the complete victory of socialism.

The campaign for capturing the red flag of the three revolutions is an extension of the Chollima Work Team movement which was initiated by the great leader Comrade Kim Il-song and which has not been deepened and developed to a new higher level.

As elucidated by the glorious Party Center, the campaign for capturing the red flag of the three revolutions is a new mass movement aimed at advancing socialist and communist construction to the maximum making solid preparations for heralding the revolutionary great event by energetically pushing forward the work of ideologically transforming people and the collective innovation movement for economic, cultural, and national defense construction in organic combination embodying the principles of speed battle and ideological battle.

The campaign for capturing the red flag of the three revolutions has the same intrinsic character and cardinal task in common with the Chollima Work Team movement.

The campaign for capturing the red flag of the three revolutions and the Chollima Work Team movement first of all share the same intrinsic character for giving definite priority to the work of ideological transformation, organically combining it with the collective innovation movement for production, and as such, both represent a mass movement aimed at energetically advancing socialist and communist construction.

As enunciated by the Party Center, the campaign for capturing the red flag of the three revolutions is a mass movement designed to energetically push forward the work of ideologically transforming people and the collective innovation movement for economic, cultural, and national defense construction in organic combination.

In this regard the campaign for capturing the red flag of the three revolutions shares the common character with the Chollima Work Team movement.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The Chollima Work Team movement not only is a collective innovation movement for production but also is a creditable method of communistically indoctrinating and transforming workers and a mass movement aimed at advancing revolutionization and working classization of the whole society." ("Kim Il-song Selected Works," Vol 5, p 436)

The Chollima Work Team movement is a mass indoctrination movement and innovation movement in that it organically combines together ideological transformation and the collective innovation movement for production.

The Chollima Work Team movement seeks the decisive link of collective innovation for production and construction in giving the first priority to the communist indoctrination of workers and inspiring their self-awakened enthusiasm to the maximum. By uniting people through indoctrination and transformation and by highly arousing their revolutionary fervor and creative positivity the Chollima Work Team movement successfully solves the question of transforming man as a social being and the question of generating an upsurge in production and construction simultaneously.

Having comprehensively embodied and developed the intrinsic characteristics of the Chollima Work Team movement in keeping with the demands of the new higher level of the developing revolution, the campaign for capturing the red flag of the three revolutions organically combines together the work of ideologically transforming people and the collective innovation movement for production and construction. Thus in accordance with the demands of the immortal chuche ideology the campaign thoroughly transforms man, society, and nature toward successfully occupying the ideological fortress and material fortress of communism simultaneously. By putting forth the making of all members of the society into true chuche-oriented revolutionaries forever loyal to the great leader and the Party Center as the basic question arising out of the ideological revolution and by organically combining this with the tasks aimed at advancing economic, cultural, and national defense construction, the campaign for capturing the red flag of the three revolutions makes it possible to brilliantly accomplish the historic task of converting the whole society to the chuche ideology.

The campaign for capturing the red flag of the three revolutions and the Chollima Work Team movement represent mass movements embodying the chuche ideology and the thought of continuing revolution alike.

The campaign for capturing the red flag of the three revolutions and the Chollima Work Team movement are based on the immortal chuche ideology founded by the great leader--to put it another way, on the revolutionary thought which has established that the masters of revolution and construction are the masses of people and that the strength of pushing forward revolution and construction also resides in the masses of people and on the thought of continuing revolution calling for carrying out to the end through generations to come the chuche revolutionary cause charted by the great leader, the socialist and communist cause.

Also, both the campaign for capturing the red flag of the three revolutions and the Chollima Work Team movement brilliantly embody the revolutionary mass line, the tradition of our party. The campaign for capturing the red flag of the three revolutions and the Chollima Work Team movement represent a brilliant embodiment of our party's revolutionary mass line of positively protecting the interests of the masses, indoctrinating, transforming, and uniting the masses around the party, and carrying out revolutionary tasks by moving the masses relying on their strength.

The Chollima Work Team movement holds fast to the principles of revolutionarily indoctrinating and transforming all workers and of advancing socialist construction with Chollima speed to the maximum. Because it ceaselessly heightens the level of ideological consciousness and production enthusiasm of people to keep moving forward and accomplishing innovations, the Chollima Work Team movement makes it possible to build socialism better and faster.

The campaign for capturing the red flag of the three revolutions brilliantly embodies the principles of ideological battle which have as basic contents the speed battle, ideological indoctrination, and ideological struggle as the key combat forms of socialist and communist construction insuring the quality of the campaign tasks at the highest level as the campaign rapidly pushes forward its tasks with total mobilization of all forces. Thus the campaign makes it possible for all workers to display heightened revolutionary fervor and creative positivity, riding Chollima with wings growing out of speed battle galloping with gale force toward generating more fresh great upsurges in socialist grand construction.

The basic objectives which the campaign for capturing the red flag of the three revolutions is pursuing lie in completing the solid preparedness of the revolutionary forces to actively herald the revolutionary great event of fatherland reunification and in advancing the complete victory of socialism by generating new great leaps forward in revolution and construction.

The Chollima Work Team movement, too, is aimed at consolidating more solidly like bedrock the revolutionary base in the northern half of the republic politically, economically, and militarily and at continuing to make innovations and advances in all the sectors of the people's economy, maintaining the revolutionary great upswing.

The campaign for capturing the red flag of the three revolutions has the same cardinal tasks in common with the Chollima Work Team movement.

As in the case of the Chollima Work Team movement, the campaign for capturing the red flag of the three revolutions has as its cardinal tasks the prosecution of ideological revolution, technical revolution, and cultural revolution.

The campaign for capturing the red flag of the three revolutions represents a movement which has further deepened and developed, in accordance with today's realistic demands of socialist construction which has reached a new higher level, the tasks of the Chollima Work Team movement for work with people, work with equipment and materials, and work with books, that is, ideological revolution, technical revolution, and cultural revolution. The Party Center has taught that to accelerate as an all-people movement the three revolutions--ideological, technical, and cultural--is aimed at further strengthening our revolutionary forces, at actively advancing the revolutionary great event of fatherland reunification, and at quickening the complete victory of socialism by bringing about one great leap forward in revolution and construction.

Thus the campaign for capturing the red flag of the three revolutions is a mass movement sharing the same intrinsic character and cardinal tasks in common with the Chollima Work Team movement.

The campaign for capturing the red flag of the three revolutions is a mass movement in higher form which has embodied, deepened, and developed the intrinsic demands of the Chollima Work Team movement in keeping with the new socioeconomic conditions and environments.

As elucidated by the glorious Party Center, the campaign for capturing the red flag of the three revolutions is a movement which has come into being based on the new turnaround brought about in the mental and moral features of our workers and the epochal advance registered in socialist construction, all achievements scored through the Chollima Work Team movement, and a revolutionary movement being waged with sights set higher than by any other mass movement in the past.

The campaign for capturing the red flag of the three revolutions is a mass movement in higher form being waged under new environments different from the subjective and objective conditions obtaining at the time the Chollima Work Team movement was launched.

The Chollima Work Team movement is an all-people movement which came into being based on the solidly consolidated unification and unity of the party and people centered around the great leader achieved through the struggle to liquidate the factious filth which had inflicted great harm on the development of our party and revolution and to reinforce the unification and unity of the revolutionary ranks.

Also, the Chollima Work Team movement is a mass movement initiated in the period when the struggle was being energetically waged to complete the socialist transformation of production relationships in the urban and rural areas and to consolidate the foundation of industrialization.

The campaign for capturing the red flag of the three revolutions is a movement which emerged based on the new turnaround brought about in the mental and moral features of workers and an epochal advance registered in socialist economic and cultural construction, achievements scored in nearly 20 years following the initiation of the Chollima Work Team movement under the sagacious leadership of the great leader Comrade Kim Il-song.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"By deepening and developing the Chollima Work Team movement we have further strengthened the struggle aimed at indoctrinating and transforming workers, closely linking it to socialist economic and cultural construction."
(Ibid., p 436)

"With the three red banners of ideological revolution, technical revolution, and cultural revolution held high, our party has made great achievements in socialist construction, positively mobilizing the wisdom and creative initiative of all workers and highly inspiring their revolutionary spirit of self-reliance." ("Let Us Further Advance Socialist Construction, Energetically Waging the Three Revolutions," pp 8-9)

Through the Chollima Work Team movement under the sagacious leadership of the great leader our party and people have been energetically waging the task of indoctrinating and transforming people simultaneously with the struggle aimed at successfully carrying out socialist economic and cultural construction. Thus the ideological and mental features of our people have undergone a basic change and the interior of our society has been solidly consolidated more than ever before. The commendable trait of struggling with total dedication to the society and collective has come to blossom among workers and the attitude of revolutionarily living and working has come to firmly prevail in the whole society. The unity of our working class, cooperative peasants, and working intellectuals centered around the great leader Comrade Kim Il-song has been further strengthened; the whole society has been turned into one big red family helping and leading each other on in solid political and ideological unity; and our revolutionary ranks have been consolidated into invincible forces. With the motto "one for all, all for one" all people energetically moving forward solidly united around the great leader as one harmonious collective: this is, it may be said, the revolutionary grand feature of our country today.

Also, in our country under the sagacious leadership of the great leader the historic tasks of socialist industrialization have been brilliantly accomplished and the Six-Year Plan victoriously fulfilled, with the result that the economic might of the country has been further strengthened and solid material and technical foundations capable of bringing about new one great upsurge in socialist construction have been laid.

The campaign for capturing the red flag of the three revolutions represents a mass movement in higher form which emerged from such political, material, and technical foundations laid under the sagacious leadership of the great leader Comrade Kim Il-song.

Another factor accounting for the campaign for capturing the red flag of the three revolutions being an extension of the Chollima Work Team movement deepened and developed to a new higher level is related to its being a movement targeted on sights higher than those of any other mass movement.

As enunciated by the Party Center, the campaign for capturing the red flag of the three revolutions is a movement which holds as its own struggle slogan the militant program of our party to dye the whole society one color with the chuche ideology.

At the time when the Chollima Work Team movement was initiated, such a high goal as dyeing the whole society one color with one thought was not set in the light of then existing socioeconomic conditions and level of prepared political forces of our country.

Today, conversion of the whole society to the chuche ideology has become a mature demand of our developing revolution.

Today, in our country have been sufficiently created the necessary subjective and objective conditions to set and realize such a high struggle slogan as dyeing the whole society one color with one thought, the chuche ideology.

The revolutionary thought of the great leader Comrade Kim Il-song brightly illuminates the path ahead for us. Moreover, conversion of the whole society to the chuche ideology has become a mature demand of the developing society and there have been sufficiently prepared political forces capable of realizing the demand. Thus in our country today conversion of the whole society to the chuche ideology has become a mature demand of our revolution, a demand that can no longer be put off.

The campaign for capturing the red flag of the three revolutions is a mass ideological transformation movement in higher form aimed at turning all members of the society into true chuche-oriented revolutionaries, energetically waging ideological revolution in accordance with the demands for dyeing the whole society one color with the chuche ideology.

In conducting its task of transforming ideological consciousness this campaign does not confine itself to simple ideological transformation in general or rearing of revolutionaries in general but has laid it down as its foremost goal to bring up true chuche-oriented revolutionaries whose basic traits are: a firm world outlook based on the revolutionary thought of the great leader Comrade Kim Il-song, the quintessence of which is the immortal chuche ideology which has taken the highest and most shining place in the ideological history of mankind; and loyalty turned into credo ever unchanging whatever the environment, absolute loyalty to the great leader, the first such leader in our many-thousand-year history whom our people loyally attend and to the glorious Party Center which is loyally carrying out the lofty will of the leader.

The campaign for capturing the red flag of the three revolutions is a revolutionary movement aimed at thoroughly transforming, in accordance with the demands of chuche, all spheres of the society including not only the ideological but also the economic and cultural areas.

The campaign for capturing the red flag of the three revolutions is a movement being waged under conditions in which industrialization of the country has been accomplished, a mass technological transformation movement in higher form reflecting the demands of today's new realities wherein socialist construction has advanced to a new higher level. As such, under the banner of the three major tasks of technical revolution the campaign is to realize mechanization, semi-automation, automation and highly modernize production through positive improvement of technical processes in the industrial branch while in the rural economic branch the campaign is to effect integrated mechanization and chemicalization toward advancing industrialization and modernization of agriculture.

Also, the campaign for capturing the red flag of the three revolutions is a mass cultural transformation movement in higher form being waged in a new phase of the developing revolution which has on its agenda the building of a completely victorious socialist society. The movement is aimed at energetically advancing socialist national cultural construction, particularly at bringing about intellectualization of the whole society as the struggle target. Intellectualization of the whole society is the central target we must attain in prosecuting cultural revolution.

As the immediate struggle task at hand, the campaign for capturing the red flag of the three revolutions has set the goal to turn all workers into educated and able socialist builders educated to the level of a higher middle school graduate and possessed of more than one modern technical skill.

The campaign for capturing the red flag of the three revolutions is indeed a great historic movement which has set unprecedentedly lofty and noble struggle goals designed to secure an independent and creative life on the highest standards for all members of the society in all the areas of economy and culture, ideology and morality, through realization of the historic task of converting the whole society to the chuche ideology. It is here where part of the major ground is for the campaign for capturing the red flag of the three revolutions being an extension of the Chollima Work Team movement deepened and developed to a new higher level.

Thus the campaign for capturing the red flag of the three revolutions is a new mass movement in higher form being waged under the guidance of the party with unprecedented breadth and depth to occupy the highest targets.

Because it is a mass movement in the highest form which has embodied and developed to a new higher level the demands of all societywide movements including the Chollima Work Team movement, the campaign for capturing the red flag of the three revolutions is generating a new great upsurge in socialist construction and in the prosecution of the task for fatherland reunification, displaying a greater vitality with each passing day.

In order to further advance the historic task of converting the whole society to the chuche ideology and to actively herald the revolutionary great event of fatherland reunification, we must even more energetically wage the campaign for capturing the red flag of the three revolutions under the revolutionary slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!"

Important to energetically waging the campaign for capturing the red flag of the three revolutions are for party organizations to properly establish campaign stages, to precisely lay down tasks to be accomplished in each stage, and to steadfastly wage struggle to carry out the tasks so laid down.

Just as it applies to all revolutionary struggles, only when movement stages and struggle tasks are properly established in developing a societywide movement, a mass movement, will it be possible to energetically push forward the mass movement. Because of the fact that this is a movement aimed at prosecuting the three revolutions--ideological, technical, and cultural--which are the basic strategic line of socialist and communist construction, precisely establishing stages and tasks to be accomplished addresses itself as an even more important question. Ideological, technical and cultural revolutions represent strategic tasks which must be continuously carried out until communist construction and as such cannot be easily resolved within a short period of time by any means.

Another reason why properly establishing stages and tasks is vital is because of the fact that the campaign for capturing the red flag of the three revolutions can be energetically developed only by the revolutionary fervor and creative positivity of the masses.

The revolutionary fervor and creative positivity of workers participating in a mass movement are highly displayed when the tasks and goals set by the movement are realistic, feasible, and concrete. If, failing to take into account the level of preparedness of the masses and existing conditions, the tasks and goals were set excessively high or too low, then it would be impossible to sufficiently inspire the revolutionary fervor of the masses and as a result, to rapidly develop the mass movement.

Therefore, it is an important question arising out of ceaselessly developing the campaign for capturing the red flag of the three revolutions for respective party committees to precisely establish stages and tasks, particularly immediate tasks at hand and future tasks in keeping with existing conditions and to energetically wage struggle to realize them.

As enunciated by the glorious Party Center, also important to energetically pushing forward the campaign for capturing the red flag of the three revolutions is properly conducting the work of summing up and evaluating the progress in the prosecution of the tasks.

When the work of summation and evaluation is properly done in developing the campaign for capturing the red flag of the three revolutions it will be possible to widely generalize commendable experiences gained and affirmative examples set in the course of the movement and to overcome and eliminate in time shortcomings surfacing in the course of the movement. Also, only when the work of summation and evaluation is properly conducted will it be possible to give a higher sense of pride and revolutionary self-esteem to the workers engaged in advancing the noble historic task of converting the whole society to the chuche ideology and to enhance their faith and courage for victory. Especially, inasmuch as the campaign for capturing the red flag of the three revolutions is a communist emulation movement in higher form for capturing the red flag of the three

revolutions by successfully prosecuting the ideological, technical, and cultural revolutions, creditably summing up and evaluating tasks of this campaign addresses itself as a very vital question.

To keep steadfastly waging the various societywide movements initiated earlier such as the Chollima Work Team movement is an indispensable demand for ceaselessly developing the campaign for capturing the red flag of the three revolutions.

In initiating the campaign for capturing the red flag of the three revolutions the Party Center has laid down the line of continuing to energetically wage the Chollima Work Team movement along with widely waging various other societywide movements.

The campaign for capturing the red flag of the three revolutions and various other societywide movements such as the Chollima Work Team movement underway in our country today are all aimed alike at shortening the route of the historic march toward converting the whole society to the chuche ideology through the prosecution of the three revolutions--ideological, technical, and cultural--which the great leader Comrade Kim Il-song has laid down as the basic strategic line of our party and this is where the ultimate objectives the movements pursue are. Therefore, we must energetically push forward all societywide movements all together.

Also, only by pushing forward the various societywide movements simultaneously will it be possible to energetically develop the revolutionary movement which has set the highest goals, the campaign for capturing the red flag of the three revolutions.

Inasmuch as these movements have the common intrinsic characters and common cardinal tasks, successful prosecution of the Chollima Work Team movement also means the prosecution of the tasks of the campaign for capturing the red flag of the three revolutions. Again, when the Chollima Work Team movement and other societywide movements are steadfastly waged, this will more solidly consolidate the ideological, mental, material, and technical foundations on which to more energetically push forward the campaign for capturing the red flag of the three revolutions.

As they launch anew the campaign for capturing the red flag of the three revolutions, all party organizations and functionaries must keep pushing forward the Chollima Work Team movement the same as before along with widely waging various other societywide movements. In this manner they must see to it that all units attain the standards of the Chollima Work Team and move forward toward meeting the higher demands.

The energetic development of the campaign for capturing the red flag of the three revolutions entirely hinges on the role of party organizations, and strengthening party guidance constitutes the decisive guarantee for the victory of this campaign.

The campaign for capturing the red flag of the three revolutions is political work, part of the basic task which the party must tightly grasp and guide.

When the party, the heart of the society and the force of pushing revolution forward, tightly grasps and properly guides this task, it will be possible for the campaign for capturing the red flag of the three revolutions to make energetic development. Firmly turning around the campaign for capturing the red flag of the three revolutions as the task for all party committees and all departments keeping pace with one another in energetically pushing forward the campaign, all party organizations shall make the blaze of the campaign for capturing the red flag of the three revolutions spread with more sweeping force.

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MORE SOLIDLY CONSOLIDATING THE PARTY RANKS INTO INVINCIBLE RANKS IS AN
INDISPENSABLE DEMAND OF OUR PARTY AND THE DEVELOPING REVOLUTION

Pyongyang KULLOJA in Korean June 1976 pp 40-45

[Article by Yi Kil-song]

[Text] Today our party and people are energetically waging the struggle to dye the whole society one color with the chuche ideology and to advance the historic cause for fatherland reunification, holding aloft the red banners bestowed by the great leader Comrade Kim Il-song for the three revolutions--ideological, technical, and cultural.

As the struggle aimed at dyeing the entire party and society one color with the chuche ideology of the great leader makes successful progress, a new turnaround is taking place in the ideological and mental features of people, and the unification of ideological will and revolutionary unity of the entire party and society are being solidly consolidated more than at any time.

Solidly united in absolute and unconditional loyalty to the great leader, our people are fueling the blaze of the campaign for capturing the red flag of the three revolutions on all fronts of socialist construction, bringing about great leaps forward and great innovations day after day with tireless revolutionary fervor and youthful vigor.

With his deep insight into the mature demands of our party and the developing revolution the great leader Comrade Kim Il-song in his report at the historic meeting in commemoration of the 30th anniversary of the founding of the party once more emphasized the need to more solidly consolidate the party ranks into invincible ranks in order to more energetically advance our people's majestic revolutionary cause.

The teachings of the great leader constitute a programmatic compass capable of energetically quickening the sacred struggle to convert the whole society to the chuche ideology and to advance the historic cause for

fatherland reunification by turning our party ranks into ranks of loyalty consisting of chuche-oriented revolutionaries politically and ideologically prepared in terms of job efficiency.

Also contained in these teachings are the warm love and familial concern of the fatherly leader who is so concerned about bringing up all our cadres and party members into a strong frame of the party, into pure core elements of the revolution.

By deeply studying and mastering and brilliantly carrying through the line laid down by the great leader for more solidly consolidating the party ranks, we must further strengthen and develop our party ranks into combat ranks forever loyal to him and keep brilliantly attaining the chuche revolutionary cause charted by the great leader.

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Solidly consolidating party ranks into invincible ranks is the law governing the development of a revolutionary party of the working class.

The great leader Comrade Kim Il-song taught as follows:

"Only by consolidating the party ranks with the advanced elements of workers, peasants, soldiers, and working intellectuals and by solidly preparing them politically and ideologically will it be possible to safeguard the organizational and ideological purity of the party, to ceaselessly strengthen and develop the party on a wholesome foundation, and for the party to satisfactorily perform its role as the vanguard of the working masses." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 25)

A party of the working class is a vanguard political organization of the working masses. Only pioneers of the working class and the most outstanding core elements of working people are admissible to this party. It is part of the basic principle governing the building of a revolutionary party of the working class to organize party ranks with the pure core elements of revolution, and this ceaselessly deepens as the party develops.

Only by ceaselessly waging the struggle on an ever higher standard to organize its ranks with the pure core elements of revolution is it possible for a party of the working class to strengthen and develop itself into a flawless revolutionary party and to completely fulfill its responsibilities, duties, and role as the organized vanguard of its class.

Today our party has entered upon a new historical phase in its development.

Under the sagacious leadership of the great leader and the tested guidance of the glorious Party Center our party has been consolidated organizationally and ideologically more than at any time and strengthened and

developed into a spirited militant party, a powerful revolutionary party ably organizing and guiding revolution and construction.

The unitary ideology system has been firmly established throughout the party and the unification and unity of party ranks centered around the great leader have been strengthened more than at any time. The mass base of the party has been solidly consolidated and the authority and prestige of the party among the masses of people have been very much enhanced. An orderly work system based on work with people has been established throughout the party and party work is progressing in a spirited vibrant manner, freed from the fetters of outworn framework.

Particularly, the unique line elucidated by the great leader for converting the entire party to a cadre party has been brilliantly realized. As a result, the political and ideological standards, the job efficiency standards of cadres and party members have been raised and their roles extraordinarily strengthened.

Today our party has entered upon a new higher phase in its development, the phase of bringing about the conversion of the entire party to the chuche ideology.

Converting the entire party to the chuche ideology: this is a lofty historic task to achieve full-scale conversion of the party to the chuche ideology, a task which began as our party was founded, and to turn our party into a flawless perfect party of the great Comrade Kim Il-song, through bringing about qualitative consolidation of the party ranks on the highest level.

Today's realities wherein our developing party has entered upon a new higher phase in converting the entire party to the chuche ideology present it as an urgent demand to more solidly consolidate the party ranks with chuche-oriented revolutionaries in keeping with the realities.

He who is called a chuche-oriented revolutionary is a communist with the loftiest features and character among the communists known in the communist movement history. The ideological and mental characteristics of a chuche-oriented revolutionary lie in that he holds the chuche ideology representing the ultimate level in the development of the revolutionary ideology of the working class, as his world outlook and his loyalty to the great leader as his first life.

When the party ranks are solidly organized with chuche-oriented revolutionaries it will be possible to achieve the qualitative consolidation of the party at a new higher level and to keep ours forever shining as the glorious party of Comrade Kim Il-song.

To continue to solidly consolidate the party ranks with the pure core elements of revolution also represents a pressing demand of our developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"... having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology our party is currently struggling to realize it. Dyeing the whole society one color with one revolutionary thought represents a lofty call and a difficult task. In order to successfully fulfill this difficult task, all party members must be brought up as strong pure core elements of revolution." (On Further Strengthening Party Work," p 7)

To dye the whole society one color with one revolutionary thought, the immortal chuche ideology is an all-encompassing duty which our party must constantly grasp tightly.

Ours aimed at dyeing the whole society one color with the chuche ideology are tasks of our developing revolution at a new higher level designed to bring up all members of the society as chuche-oriented revolutionaries possessed of political, ideological, mental, and moral features on the highest standards, to turn the whole society into one organic body united around the great leader, to consolidate it into ranks of the purest of pure loyalty without a trace of impurity and to keep thoroughly insuring the unitary leadership of the great leader in all aspects of revolution and construction. These are majestic tasks embracing the incomparably profound contents and very lofty demands of the revolutionary transformation work, part of which we have already prosecuted.

The manner in which this difficult task of converting the whole society to the chuche ideology is prosecuted depends in great measure on the qualitative strengthening of party ranks.

In order to turn all members of the society into chuche-oriented revolutionaries, into united ranks of loyalty unitarily based on the immortal chuche ideology, it is imperative first of all that the party, the heart of the society, the force of propelling social development, be solidly consolidated into invincible revolutionary ranks and that their vanguard role be extraordinarily enhanced.

Only when the party ranks are consolidated with chuche-oriented revolutionaries forever loyal to the great leader and the glorious party and their vanguard role enhanced will it be possible for the party to keep even better and still faster advancing the historic task of converting the whole society to the chuche ideology by infusing the nutrients of the chuche ideology in the blood vessels of all members of the society.

Today our revolution is being prosecuted under difficult conditions in which the situation is being extremely aggravated by the increasingly blatant machinations of the U.S. imperialists to provoke another war.

At present the U.S. imperialists and their lackeys the Pak Chong-hui fascist gang are going berserk in perpetrating their machinations to provoke war against us in their persistent pursuit of aggression and division. Because of the scoundrels' reckless and vicious machinations a dangerous situation is being created in our country where war may break out at any moment.

In this situation, in order to reliably defend the gains of the revolution and victoriously push forward revolution and construction, we must keep more solidly consolidating our revolutionary ranks politically and ideologically.

The confrontation between us and the enemy is in the final analysis a confrontation in strength, and what is crucial in this connection is fostering our political strength.

It was on the basis of our political and ideological superiority that we fought U.S. imperialism in the past period of the Fatherland Liberation War. Fostering political and ideological strength: this is where the decisive guarantee for vanquishing the enemy is.

Most important to fostering our political and ideological strength are solidly consolidating the party ranks with chuche-oriented revolutionaries forever loyal to the great leader and the glorious Party Center and further enhancing their vanguard role.

Only by solidly consolidating the party ranks with chuche-oriented revolutionaries will it be possible to awaken the entire masses of people and solidly unite them around the great leader in ideological will and consequently, to score a decisive victory in a confrontation with the enemy.

To continue to solidly consolidate the party ranks with the pure core elements of revolution is an important question arising out of the immediate task at hand, the waging of the campaign for capturing the red flag of the three revolutions in a more organized energetic way.

As taught by the Party Center, the campaign for capturing the red flag of the three revolutions is one great innovation movement, a societywide mass movement aimed at transforming ideology, technology, and culture in accordance with the demands of chuche and at pressing on revolution and construction. This campaign is a partywide task tightly glued to party work, not a task on the order of an administrative economic job. Therefore, in order to energetically push forward the campaign for capturing the red flag of the three revolutions party organizations must tightly grasp and properly lead the campaign. Important to strengthening the party leadership for the campaign for capturing the red flag of the three revolutions is consolidating the party ranks with chuche-oriented revolutionaries.

Only by solidly consolidating the party ranks and enhancing their combat strength will it be possible to more sweepingly fuel the glaze of the campaign for capturing the red flag of the three revolutions highly inspiring the revolutionary fervor and creative positivity of broad masses and to bring about great leaps forward and great innovations in socialist grand construction.

Indeed the revolutionary line laid down by the great leader Comrade Kim Il-song for solidly consolidating the party ranks with the pure core elements of revolution represents a programmatic compass for further strengthening ours into a forever invincible, experienced, tested, ever victorious party constantly vibrant with youthful vigor and vivacity, capable of victoriously pushing forward our revolution.

2

The great leader of revolution Comrade Kim Il-song has unmistakably illuminated the principled ways and means of more solidly consolidating the party ranks into invincible revolutionary ranks in accordance with the demands of the developing revolution for converting the whole society to the chuche ideology and for more solidly consolidating our revolutionary ranks.

The great leader Comrade Kim Il-song taught as follows:

"Important above all to the work of strengthening party ranks is thoroughly consolidating cadre ranks." (Ibid., p 3)

As taught by the respected and beloved leader, most important to strengthening party ranks is thoroughly consolidating cadre ranks.

Cadres are the core force of our party, commanding personnel of the revolution. Only when cadre ranks are solid, so will our party ranks be; only when cadres satisfactorily perform their roles, so will all tasks of our party be done well. Ultimately, the solidarity and qualitative standards of party ranks are mainly determined by the qualitative state of their core, the cadre ranks.

Party organizations first of all must consolidate cadre ranks with those who loyally attend the great leader truly with clear conscience anywhere anytime and who struggle with total dedication to lessen his concern.

Positively struggling to lessen the concern of the great leader is an expression of unconditional and absolute loyalty to him and a basic stamp of our cadres. Each and every one who is called a cadre must be alert enough to concern himself with whatever the great leader intends and wishes when it is not realized well, to at all times direct his priority attention to that question about which the great leader is concerned and to drop everything and unconditionally and faithfully carry it out with all his

heart. Only he who so acts is forever loyal to the great leader, capable of becoming a cadre of our party.

Directing priority attention to cadre work, party organizations must solidly consolidate cadre ranks with such functionaries.

To this end, in conducting cadre work party organizations must put an end to such outworn methods as checking out and evaluating people solely on the basis of their background papers and hold fast to the party principle of seeking out the ideological traits of people, the true color of their inner core in the course of practical struggle to carry out the teachings of the great leader and the intentions of the glorious party.

When this is done it will be possible to more solidly consolidate the cadre ranks with functionaries forever loyal to the great leader and the glorious party, to substantively conduct cadre indoctrination work, to systematically rear reserve cadres precisely grasping prospective candidates and to pick and assign on time the cadres required by revolution and construction. Also, by thoroughly removing the phenomena of bedfellows dreaming different dreams such as less than wholehearted devotion to the party and lying it will be possible to safeguard the purity of cadre ranks.

In order to solidly consolidate cadre ranks, it is essential to steadfastly without interruption conduct the work of rearing prospective cadre candidates as truly chuche-oriented revolutionaries along with properly doing the work of picking and assigning cadres. In this connection, the question which calls for a major input of effort is the thorough revolutionization of cadres.

Man is a being that undergoes ceaseless changes, not a fixed unchanging being. Just as iron left out in the open is subject to oxidation, man left alone without indoctrination is subject to the influence of bad ideas resulting in his head degenerating. No matter how good their class background is, no matter how strong their revolutionary spirit is, unless they are continuously indoctrinated and tempered following their appointment, cadres tend to lag behind the emerging realities, falling a victim to sloth and arrogance. Such phenomena among cadres as doing work irresponsibly with passivity and over caution-ism instead of acting revolutionarily as befit the masters, as their attitude being deficient in working class features, as standing on ceremony, throwing weight around, and playing at bureaucratism are all an indication of their failure in revolutionization.

By substantively organizing and conducting chuche ideology indoctrination, party policy indoctrination, revolutionary tradition indoctrination among cadres, party organizations must more thoroughly arm all cadres with the revolutionary thought of the great leader, the chuche ideology. At the same time, party organizations must intensify revolutionary indoctrination, class indoctrination among cadres and turn them into fervent revolutionaries

capable of thoroughly defending the working class stand and revolutionary principles under whatever difficult and complex conditions and of resolutely struggling against imperialists and class enemies.

On the other hand party organizations must see to it that cadres further temper themselves ideologically and foster their tenacious revolutionary will through their practical struggle to thoroughly execute the instructions of the great leader and the line of the Party Center, through their struggle to fuel the blaze of the campaign for capturing the red flag of the three revolutions as the task at hand.

Decisively raising qualifications among cadres is one of the important demands for bringing them up as chuche-oriented revolutionaries.

As taught by the great leader, a cadre forever loyal to the party is he who is ideologically prepared to struggle with total dedication for the party and people, for revolution and construction and who possesses the capabilities to ably take on whatever revolutionary duties the party may assign to him.

If in the bygone period of the anti-Japanese revolutionary struggle he who was a sharpshooter intrepid in the fight against the enemies was loyal to revolution, in today's realities wherein our party is building socialism having seized the political ruling power he who possesses high political job performance qualifications and ably leads the masses at their forehead is qualified to be a chuche-oriented revolutionary forever loyal to the great leader and the glorious party.

Party organizations must grasp and control cadres, seeing to it that cadres intensify their own study and positively participate in technical training so as to ceaselessly learn modern science and technology and that particularly cadres master the technical knowledge applicable to their respective branches.

At the same time, party organizations must see to it that cadres read a lot of revolutionary novels and view films and dramas on a planned basis so as to attain high cultural standards.

Also, party organizations must make cadres master through actual work process the method of party work, the method of work with people, thus fostering the organizational capabilities of cadres so that under whatever environments and conditions cadres may indoctrinate the masses and ably organize and mobilize the revolutionary fervor and creative positivity of the masses in carrying out the party policy.

Thus party organizations must see to it that all cadres grow up to be fervent revolutionaries, able political activists.

Consolidating party ranks with the advanced elements of workers, peasants, soldiers, working intellectuals and preparing them politically and ideologically represent an important task facing us for further strengthening the party ranks into invincible revolutionary ranks.

Only by consolidating party ranks with the advanced elements of workers, peasants, soldiers, working intellectuals and raising their political and ideological standards will it be possible to ceaselessly improve the qualitative composition of party ranks and further enhance the vanguard role of the party.

Party organizations must direct keen attention to the work of making the party grow, check out and grasp prospective reserve party members from among the newly emerging workers, peasants, soldiers, and working intellectuals, systematically bring them up, and admit to the party core elements firmly grounded in the unitary ideology system of the party and prepared to carry out assigned revolutionary tasks in an exemplary manner.

Also, party organizations must more aggressively wage the struggle aimed at thoroughly arming party members with the chuche revolutionary outlook, closely linking together study, party organizational life, revolutionary practice, and properly combining collective indoctrination and individual indoctrination.

In order to more solidly consolidate the party ranks into invincible revolutionary ranks it is also essential to strengthen party organizational life among cadres and party members.

The great leader Comrade Kim Il-song taught as follows:

"Strengthening party organizational life is a basic principle of building a revolutionary party of the working class; it is the important ways and means of organizationally and ideologically solidifying party ranks."
("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 25)

Strengthening the party organizational life of party members is the key to successfully solving all questions arising out of solidifying party ranks.

Only by strengthening party organizational life among party members will it be possible to successfully prosecute the work of solidly consolidating cadre ranks and the work of organizing party ranks with the pure core elements of revolution all together.

What constitutes a constant iron rule in strengthening the party organizational life of cadres and party members is seeing to it that they conduct party organizational life closely linking it to the prosecution of revolutionary tasks.

It would be wrong for cadres and party members to regard it as organizational life were they to consider that such as getting together to study or hold a conference or carrying out temporary assignments given them from time to time is what the organizational life is all about.

Of course it is an important part of party life to get together for a conference or study or to carry out temporary assignments given by party organizations. But what is more important in conducting party organizational life is for our party members to acquit themselves well of the primary duties which the great leader has assigned with trust in them.

If all party members satisfactorily carry out the revolutionary duties assigned to them, they will be lessening the concern of the great leader and advancing the ultimate victory of the chuche revolutionary cause, loyally following the guidance of the glorious party. Therefore, such will be the party members who are faithful to party organizational life and who acquit themselves fully of the primary duties as party members.

Party organizations must first of all set straight the point of view and attitude toward party life among cadres and party members.

The point of view and attitude with which one participates in party organizational life are the question as to how he holds his political life. The political life of our party members, as the revolutionary soldiers of the great leader, as members of the glorious party of Comrade Kim Il-song, is sustained through party organizational life, particularly through activities to carry out their primary revolutionary duties.

Practical experience shows that those who do not put forth all their energy to carrying out their primary duties but somehow manage to muddle through merely going through the motions of doing things are unable in the end to add luster to the lofty title as party members, as revolutionaries, or to sustain their political life.

Therefore, party organizations must see to it that party life among cadres and party members be conducted with the proper point of view and attitude thoroughly linked to the prosecution of revolutionary tasks.

Also, party organizations must turn the summation of party life of party members into a political summation closely linked to the prosecution of revolutionary duties.

Turning party life summation into a summation of deep ideological analysis placing the fulfillment of primary duties in the center: this is an important principle of party organizational life, a basic demand of party life summation.

When party life summation is turned into an ideological life summation closely linked to the prosecution of revolutionary tasks it will be possible to thoroughly uproot assorted demons of all descriptions surfacing in the course of prosecution of revolutionary tasks, to establish within the collective an attitude determined to unconditionally carry out the party policy to the end, and to enable party members to even better prepare themselves as genuine revolutionaries truly serving the party and revolution.

In addition, party organizations must deeply study concrete methodology aimed at conducting the party life of cadres and party members linking it to revolutionary practice and strengthen their work of grasp and control.

Just as in the case of all other tasks, only when a concrete methodology is established underpinning it with commensurate organizational work and grasp and control work in conducting party life linking it to revolutionary practice will it be possible to achieve the projected results.

Indeed the principled ways and means elucidated by the great leader for solidly consolidating the party ranks into invincible ranks constitute powerful weapons capable of more impregnably consolidating our party ranks into ranks of loyalty.

By continuing just as in bygone days to solidly consolidate party ranks with chuche-oriented revolutionaries all party organizations shall bring about a decisive turnaround in the sacred struggle to turn ours into a forever glorious party of Comrade Kim Il-song and to advance the conversion of the whole society to the chuche ideology and the historic cause for fatherland reunification.

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THE SYSTEM OF OUR COUNTRY FOR BRINGING UP THE YOUNG IS THE MOST SUPERIOR
SYSTEM GUARANTEEING A BRIGHT FUTURE FOR REVOLUTION

Pyongyang KULLOJA in Korean June 1976 pp 46-51

[Article by Yu Kum-son]

[Text] Convened amid awe-inspiring environments wherein all workers of the country are more energetically waging the campaign for capturing the red flag of the three revolutions under the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" the sixth meeting of the Fifth Supreme People's Assembly adopted anew the "Law of the Democratic People's Republic of Korea for Bringing Up the Young," personally drafted by the great leader.

By legally consolidating the achievements scored to date in the work of bringing up the young of our country and by legally defining the rearing principles and demands under socialist pedagogy, the enactment of the law for bringing up the young is designed to solidify and develop the rearing system in keeping with the new demands of the developing revolution and to further strengthen the work of culturally and scientifically bringing up the young of the succeeding generations as dependable reserves to carry on the revolution.

"The Law of the Democratic People's Republic of Korea for Bringing Up the Young" is the most advanced great statute for rearing the young which brilliantly embodies the immortal chuche ideology of the great leader and the chuche-oriented thought for bringing up the young and which commendably reflects the incomparable superiority of the socialist system of our country and the demands of socialist and communist construction.

By legalizing the rearing system which has been universally established in our country the law for bringing up the young will greatly contribute to realizing the sacred tasks of bringing up all children as chuche-oriented revolutionary new social beings and of emancipating women from the heavy burden of rearing their children and to accomplishing the historic causes for further advancing the socialist construction of the country and for effecting the revolutionalization and working classization of the whole society.

The question of bringing up the young the communist way is one of the crucial questions arising out of successfully accomplishing the task of the traditional period from capitalism to socialism which a party and state of the working class which has seized the political ruling power must solve without fail.

In order for a party of the working class to build socialism following the establishment of a socialist system and to ultimately attain its revolutionary cause, it must occupy the ideological fortress and material fortress by continuing to energetically wage the three revolutions--ideological, technical, and cultural. One of the most important tasks arising in this connection is transforming the ideological consciousness of people, the masters of revolution and construction, and effecting their revolutionization and working classization.

The great leader Comrade Kim Il-song taught as follows:

"Only when the working class, after grasping political ruling power, transforms the thought of all people into its own image and effects their working classization and revolutionization will it be possible to uproot the poisonous elements of capitalism and prevent the resurrection of capitalism." ("On Socialist Pedagogy," p 310)

Only when all outworn ideological dregs such as capitalist ideas are uprooted from among people and they are brought up as chuche-oriented revolutionaries thoroughly armed with the immortal chuche ideology will it be possible to occupy the ideological fortress and to successfully occupy the material fortress, too, mobilizing their revolutionary fervor and creative wisdom.

If the struggle is not strengthened to transform the ideological consciousness of people with sole emphasis on economic construction then eventually it will be impossible even to defend the gains of the revolution or to successfully build socialism and communism.

Particularly, in the case of those countries--which used to be backward colonial countries just as our country was--building socialism, the transformation of the ideological consciousness of people presents itself as an even more important question.

Rearing the young the communist way occupies a very important place in transforming the ideological consciousness of people and effecting the revolutionization and working classization of the whole society.

The thought and character of people begin to be formed early in childhood. Proverbially, "a habit formed at age 3 lasts into the 80's." Unless people begin to be well indoctrinated in childhood it will greatly affect the formation of their world outlook and their ideological life in later

years. In the case of a tree, only when it is well tended from early days will it be possible to make it grow straight; by the same token, in the case of people, biological beings, only when they are revolutionarily indoctrinated from childhood will it be possible to make them grow up to be genuine revolutionaries, fervent communists.

Moreover at this time when revolution is yet to be completed and the sights of revolution remain the same, a new generation--which has not tasted the exploitation and oppression of imperialism, landlords, and capitalists--is entering the stage as the masters of society today. Under such circumstances, revolutionarily indoctrinating the young addresses itself as a vital question affecting the future of revolution.

It goes without saying that rearing and indoctrinating all children requires enormous state expenditures but in order to prosecute revolution and to successfully fulfill its duties for the transitional period, a party and state of the working class must of necessity undertake the work of rearing and indoctrinating the rising generation from childhood by socialist and communist methods.

Only by properly solving in this way the question of rearing and indoctrinating growing children at the expense of the state and society will it be possible to habituate them from childhood to organization and collective life, to bring them up as chuche-oriented revolutionaries indoctrinating them in the revolutionary thought of the working class, the chuche ideology of our party and eventually to successfully accomplish the historic cause for effecting the revolutionization and working classization of all members of the society.

Rearing children at the expense of the state and society also constitutes an important guarantee capable of ultimately solving the question of women's emancipation.

An energetic motive power propelling the other wheel of our revolution, women today are performing enormous roles in all sectors of the revolution and construction of our country. Therefore, positively revolutionizing them constitutes a factor of major significance in accomplishing the chuche revolutionary cause.

Even though they have been liberated from social inequalities, personal enslavement, exploitation, and oppression, women are still unable to widely participate in sociopolitical life and in building a new society because of their household burdens including child raising and are thus constrained from bringing their capabilities into full play in revolution and construction. Therefore, to create the necessary social conditions not only to socially liberate women but also to emancipate them from household chores and the burden of child raising, to enable them to positively advance into the society for active participation in organizational life and in the rewarding practical struggle for socialist

construction: this represents an indispensable demand to quicken the process of revolutionization and working classization of women and to ultimately solve women's question.

Based on his keen insight and scientific analysis of the law of demands for socialist construction, of the process of formation and development of the ideological consciousness of people, and of the household burdens of women, the great leader Comrade Kim Il-song laid down the chuche-oriented program for rearing and indoctrinating children at the expense of the state and society, and has since been sagaciously leading the struggle to realize the program.

The great leader Comrade Kim Il-song taught as follows:

"We must further enhance the enrollment capacities of existing day nurseries and kindergartens; we must build still more day nurseries and kindergartens equipped with modern facilities so that wherever there are children there will be well-equipped educational facilities available for them. In this manner we must see to it that all pre-school children of our country without exception be reared at day nurseries and kindergartens at the expense of the state and society." ("Kim Il-song Selected Works," Vol 5, p 461)

In spite of the tough conditions--in which we must carry out economic construction and national defense construction to cope with the machinations to provoke another war, machinations being ceaselessly perpetrated by U.S. imperialism occupying a one-half territory of the fatherland and its lackeys, and in which large funds are continuously appropriated for improving the standard of living for the people--the great leader had the compulsory 11-year universal education system put into effect at enormous expenditures of the state and the work energetically pushed forward to rear all pre-school children at the expense of the state and society solely for the unending prosperity of the nation and the ultimate victory of the revolution.

Thanks to the sagacious leadership of the great leader and his warm affectionate concern, in our country has come to be comprehensively realized within a short span of time a chuche-oriented rearing and indoctrinating program for bringing up all children at the expense of the state and society, the most advanced and people-minded measure unprecedented in the history of mankind.

The brilliant realization of this communist measure to rear all pre-school children at day nurseries and kindergartens at the expense of the state and society: this means that the communist ideal, which mankind had long been thinking only in its head, has been made a reality in our country for the first time in history and that our country absolutely stands head and shoulders above all others in the world in bringing up children the communist way. This is the great victory of the chuche-oriented program

laid down by the respected and beloved leader for rearing and indoctrinating children, the national pride of our people living and waging revolution in the benevolent fold of the fatherly leader.

Today in our country there are more than 60,000 day nurseries and kindergartens equipped with modern facilities for rearing and indoctrinating children at the expense of the state and society and at these facilities 3.5 million pre-school children are growing up as healthy and happy as can be amid the warm affectionate concern and love of the fatherly leader.

Our country is a children's kingdom filled with "children's palaces" throughout the country.

The system of rearing and indoctrinating children bestowed by the great leader Comrade Kim Il-song for our country is the most people-minded, advanced, revolutionary rearing and indoctrinating system. It is right here where the basic characteristics and superiority of this system are.

The inherent superiority of our system of rearing and indoctrinating children above all lies in the fact that it is the most people-minded, equal system of rearing and indoctrinating all children at the expense of the state and society.

Under our rearing and indoctrinating system the state and society completely assume all the necessary expenses for collectively rearing all children at day nurseries and kindergartens. It is this very point that basically separates our rearing and indoctrinating system from those rearing systems of capitalist countries which not only show no concern whatever of the state and society for the work of rearing children but have turned children's rearing facilities into a business proposition, into money-making tools, imposing high rearing expenses on parents, and that also differentiates ours from those rearing and indoctrinating systems which are partially supported by the state and society.

Ours is an equal rearing and indoctrinating system which makes it possible for all children to enjoy the rights to grow up happily and intelligently free from such social evils as exploiting societies spawn, an equal system embodying the communist principles which satisfy the needs of all people to rear children regardless of the share each contributes to society.

The inherent superiority of the system of our country for rearing and indoctrinating children also lies in the fact that it is the most advanced system to scientifically and culturally bring up children.

Under our rearing and indoctrinating system the state holds itself responsible for protecting and systematically overseeing the health and normal growing up of all children.

Ours is a system under which the state spares nothing in rearing and indoctrinating all children, protecting them with all the benefits of science and technology from prenatal care to healthy post-birth growing.

The inherent superiority of our rearing and indoctrinating system also lies in the fact that it is the most revolutionary system aimed at systematically conducting ideological indoctrination work with priority emphasis on indoctrinating all children the revolutionary and communist way in accordance with the theory of socialist pedagogy and at bringing them up as chuche-oriented communist new social beings by fostering an organizational life attitude and noble moral character among them through collective life.

Because of its incomparable superiority the rearing and indoctrinating system of our country provided by the respected and beloved leader is displaying its tremendous vitality in real life.

Under the stately rearing and indoctrinating system of our country our children are growing up very healthily free from any disease; they are developing lofty character and habits in revolutionary and working class environments; and they are being reliably prepared as future chuche-oriented revolutionaries well grounded in knowledge, character, and physical strength based on the unitary ideology of the party through the compulsory 1-year preschool education.

This most advanced rearing and indoctrinating system has opened the door to a wide arena of activities for our women. As a result, their independent and creative activities in national political, economic, and cultural spheres are becoming extraordinarily heightened and their revolutionization and working classization energetically advanced.

All these facts clearly show the superiority and inexhaustible vitality of the system of our country for rearing and indoctrinating the young bestowed by the great leader and the historic victory of the chuche-oriented rearing and indoctrinating program.

That today our people have come to have this most advanced rearing and indoctrinating program world peoples are envious of is due entirely to the sagacious leadership and familial love and concern of the great leader Comrade Kim Il-song.

Always bestowing warm love with great concern for the rearing of progeny, the fatherly leader early in the midst of the flames of the anti-Japanese revolutionary struggle ripened his chuche-oriented far-reaching plan for rearing and indoctrinating the young, personally organized and led the struggle to realize the plan, and established a brilliant tradition of rearing and indoctrinating the young, compiling precious experiences and achievements which have taken their permanent places in history.

It was during this period that the revolutionary motto "only the best for children" was laid down and a fertile ground prepared for a future children's kingdom in this land.

Starting from the revolutionary theory of socialist pedagogy the great leader spared nothing for preschool children, giving flawless answers to all theoretical and practical questions arising out of bringing up preschool children on the state level, on the social level such as the contents and methods of bringing up preschool children, the training of nursery and kindergarten teaching staff and the guidance and management of nurseries and kindergartens in every period and phase of the developing revolution.

Even when the national economic situation was tightest the great leader had large state funds appropriated saying we could not afford to spare anything for bringing up preschool children because the objectives of our revolution and construction are for the happiness of succeeding generations and he directed the tasks in this area to be energetically carried out as a societywide all-people movement.

The great leader arranged for historic meetings such as the national nursery and kindergarten teachers congress, the national mothers congress, national teachers congress, gave his programmatic instructions brightly illuminating the path ahead for bringing up preschool children and sagaciously directed for the theory of socialist pedagogy to be brilliantly embodied in kindergarten work.

Always concerned with thinking everything with people in the center and harnessing everything to serve people, in the case of the organization and operation of day nurseries and kindergartens, too, the fatherly leader oversaw the organization and operation to the advantage of women's sociopolitical activities and bringing up of preschool children.

Taking into account the distance and the number of preschool children involved in each case the great leader determined the size of the necessary nursery and kindergarten; also out of consideration for the peculiarities in women's activities he showed his familial concern in having weekday and day nurseries and kindergartens operated. The affectionate fatherly leader arranged for those women, when they so desired, to take their children to nearer nurseries; for the convenience of those working women who work the swing shift or who make frequent business trips in line of duty, he arranged for the nurseries and kindergartens concerned to set up the swing shift; and in addition, he arranged for the construction of modern large-scale nurseries.

Paying special attention to the health of preschool children, the great leader had all the necessary measures taken on the state level to make nursery and kindergarten facilities more scientific and more modern and to properly look after their nutritional and sanitary care.

Directing to select the best possible site for every projected nursery and kindergarten and to properly take into account various factors such as sunshine, ventilation, temperature, and humidity, the fatherly leader personally visits the construction site, looks into every detail from the make of each room to door handles to equipment and facilities of the playground, and straightens things out where necessary.

The respected and beloved leader had built everywhere in the country exclusive foodstuff processing factories and garment factories for children, had set up separate supply stations for materials needed by nurseries and kindergartens, and had established an orderly system for unified production and distribution at the state level of the necessary facilities and consumer goods in bringing up preschool children. Every time he sets out on an on-the-spot guidance travel the fatherly leader first visits the nursery and kindergartens, looks into the conditions in which the children are being brought up, into the nutritional value in detail of the food served the children, at times personally draws up a nutrition chart, and teaches the ways and means one by one of still better bringing up the children.

Moreover, the great leader has assigned full-time medical functionaries to nurseries and kindergartens, directing the creation of clinics with hospital beds at nurseries and also pediatric wards at city and county hospitals so that the benefits of free medical care may reach children still better.

The respected and beloved leader has also been directing his keen attention to the work of indoctrinating preschool children, extending his kindly hand in strengthening their indoctrination in ideology, intellectual comprehension, and emotion in a manner corresponding to their ages and psychological characteristics.

All the achievements scored in the work to bring up preschool children on the level of the state and society are unthinkable at all without the sagacious leadership of the great leader and these achievements represent the rich fruits that only the affectionate love of the fatherly leader could bear.

The prideful road of development traveled by the work of our country in bringing up preschool children is indeed the course of history of a great victory in brilliantly embodying the chuche-oriented thought of the respected and beloved leader in bringing up preschool children, an epic of benevolent love warmly embroidered with the sagacious leadership and familial concern of the leader.

That is why our foreign friends highly praise the sagacious leadership and noble communist character of the great leader who has provided this system, so envious of our people and children enjoying happiness under this system of bringing up preschool children, the most superior system in the world.

A foreign friend of ours said with admiration "The great leader Comrade Kim Il-song has implemented a sagacious policy. On questions which other countries cannot even think of he has come up with genius thoughts. Peoples of the world will not be able to help being envious of the happiness the Korean people are enjoying under the people-minded measure put into effect by President Kim Il-song, the first of its kind in the world."

Also, many foreign friends of ours unanimously praising the law of bringing up preschool children which the great leader has personally drafted and proclaimed said "a great program of bringing up preschool children the communist way," "another great event in the 20th century," and "a truly envious measure that has bestowed upon children and students the topmost benefits in the world."

Today facing us is the important task to further consolidate the enormous achievements scored in the work of bringing up preschool children and to even more highly display the superiority of the system of our country for bringing up preschool children in keeping with the new demands of the developing revolution.

By deeply studying and mastering the revolutionary character and superiority of the law of bringing up preschool children provided by the great leader, by widely conducting its explanation and permeation, we must see to it that all workers and nursery and kindergarten functionaries brilliantly embody the demands of this law in bringing up preschool children.

Further raising the political and ideological standards and the expertise level of nursery teachers and kindergarten teachers who are directly in charge of the work of bringing up preschool children presents itself as a task of foremost importance in improving and strengthening the work of bringing up preschool children.

The great leader Comrade Kim Il-song taught as follows:

"Nursery teachers and kindergarten teachers must not only thoroughly arm themselves with communist thought but also have a masterful grasp of their expertise." ("On Socialist Pedagogy," p 288)

By strengthening ideological indoctrination work among nursery teachers and kindergarten teachers we must thoroughly prepare them as church-oriented revolutionaries forever loyal to the great leader and the glorious Party Center and produce outstanding kindergarten teachers raising the quality of the work of training kindergarten teachers.

At the same time, by establishing a revolutionary study attitude among nursery teachers and kindergarten teachers we must see to it that they gain a masterful grasp of the various kinds of expertise necessary for rearing children and keep ceaselessly raising the qualitative standard of their work in bringing up the children.

In order to register a new advance in the work of bringing up preschool children it is also essential to keep thoroughly embodying the theory of socialist pedagogy.

By improving their methods of bringing up children and raising by far the quality of rearing based on the new achievements in modern science and technology and by further improving and strengthening the hygienic and nutritional care of children, nursery teachers must further enhance the health and physical strength of children.

The most important question arising out of strengthening the work of educating and indoctrinating children is rearing all children into church-oriented revolutionaries forever loyal to the great leader and the glorious party.

We must make children clearly understand the happiness they enjoy today is one that has been entirely bestowed by the respected and beloved leader, see to it that they grow up, learning after the childhood of the great leader, as sons and daughters forever loyal to the fatherly leader, and indoctrinate them so that they may forever keep acquitting themselves fully of their loyalty to the great leader and the glorious party for generations to come.

Also, nursery and kindergarten functionaries must make children learn in their early childhood to hate imperialism and exploiting classes, fervently love the socialist system of our country, the most superior system, and habituate them to collective life and organizational life.

By bringing up as outstanding future revolutionaries well grounded in knowledge, character, and physical strength based on the unitary ideology of the party through the strengthening of their indoctrination in intellectual comprehension and emotion, nurseries and kindergartens must make the true superiority of the system of our country for bringing up preschool children manifest itself more clearly in real life.

In order to further improve and strengthen the work of bringing up preschool children, people's administrative organs must give nurseries and kindergartens guidance and aid on a routine basis so that they may conduct their work in accordance with the demands of the law of bringing up preschool children and insure as a priority with all-state, all-people aid the construction of nurseries and kindergartens and teaching aid materials and equipment, toys, foodstuffs, and other materials necessary for bringing up preschool children.

The proclamation before the whole world of the law of bringing up preschool children under the sagacious leadership and concern of the great leader has opened a bright view capable of developing the work of bringing up preschool children to a new higher level. Bright indeed is the future of our fatherland.

By bringing about fresh innovations in the work of rearing children all functionaries, nursery teachers, and kindergarten teachers shall reliably bring children up as successors to revolution and respond in loyalty to the magnanimous benevolence of the fatherly leader who has cleared open the proper path to completely solving women's question.

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AN ATTITUDE BEFITTING THE MASTERS TOWARD NATIONAL HOUSEKEEPING

Pyongyang KULLOJA in Korean June 1976 pp 52-58

[Article by Yi Sang-sol]

[Text] In his New Year's Message this year and also in a recent series of his programmatic instructions the great leader Comrade Kim Il-song laid down national housekeeping as one of the important tasks of the economic branch in the present period and once more kindly taught that all party members and workers must steadfastly and diligently conduct national housekeeping with an attitude befitting the masters.

The attitude befitting the masters toward national housekeeping is a revolutionary work attitude, work trait, which must be possessed by all of our party members and workers struggling with total dedication for the realization of the chuche revolutionary cause.

Doing all work steadfastly, diligently, and meticulously with an attitude befitting the masters toward national housekeeping: this is where an important guarantee is for enriching and strengthening the country and rapidly improving the standard of living for the people by more energetically advancing socialist grand construction in the present period.

An attitude befitting the masters toward national housekeeping is an important expression of loyalty to the great leader.

As enunciated by the glorious Party Center, loyalty to the great leader must be expressed not by words but by deeds in the practical struggle for socialist construction.

He who takes to heart the instructions of the great leader and their embodiment the party policy and thoroughly carries them out in socialist construction is a revolutionary loyal to the fatherly leader, to the party and revolution, to the working class and people.

In order for all functionaries and workers to be truly loyal to the great leader they must thoroughly arm themselves with the revolutionary thought

of our party the immortal chuche ideology and at the same time with an attitude befitting the masters toward revolution and construction keep brilliantly carrying out the revolutionary duties assigned to them. In running national housekeeping, an important part of the revolution and construction of a socialist society, they must undertake all work steadfastly, diligently, and meticulously with the stand and attitude befitting the masters.

Today when socialist construction is being energetically waged an attitude befitting the masters toward national housekeeping is one of the important criteria for measuring the degree of loyalty to the great leader.

The great leader has turned our people, once mere objects of exploitation and oppression of all descriptions in bygone days, into the masters of national sovereignty and the means of production who enjoy all the national material wealth.

The great leader has entrusted all the national means of production and material wealth to our functionaries and workers to effectively utilize them for the happiness of the people, for the prosperity of tens of thousands of generations to come.

This is a great trust of the great leader in our people, an eloquent expression of the boundlessly broad warm love and concern of the fatherly leader dedicated to providing working people with an affluent civilized life.

Being the revolutionary soldiers of the great leader, all party members and workers must respond in loyalty to the magnanimous trust and concern of the fatherly leader by continuing to increase the wealth of the country and society simultaneously with tending with loving care the wealth already created and conducting national housekeeping with perseverance and diligence toward enriching and strengthening the country and ceaselessly improving the standard of living for the people. This is the sacred duty of all party members and workers.

Therefore, doing all work steadfastly and diligently with an attitude befitting the masters toward national housekeeping constitutes an expression of the loyalty of our functionaries and workers in responding to the magnanimous benevolence of the great leader.

Doing all work steadfastly and diligently with an attitude befitting the masters toward national housekeeping is a question the great leader is deeply concerned with, one of the important tasks our party has laid down for the economic branch to accomplish.

He who with an attitude befitting the master toward national housekeeping meticulously, steadfastly, diligently, responsibly carries out the duties assigned to him is one who is truly loyal to the great leader, a

chuche-oriented revolutionary with a genuine work attribute who struggles with total dedication to lessen the concern of the great leader and gives a still greater joy and satisfaction to the fatherly leader.

Without a high degree of fervent loyalty to the great leader an attitude befitting the masters toward national housekeeping is absolutely unthinkable.

When workers loyally attend the great leader with all their hearts anywhere anytime and hold dear to heart the purest of pure loyalty without a trace of impurity totally dedicated to the fatherly leader, they will come to highly display a genuine work attribute of holding an attitude befitting the masters toward national housekeeping--doing all work meticulously, steadfastly, and diligently.

For all functionaries and workers to hold an attitude befitting the masters toward national housekeeping is a basic demand of the immortal chuche ideology.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology of our party demands that all workers maintain a stand and attitude befitting the masters in revolution and construction. Inasmuch as revolution and construction are work for the sake of the masses of people, work which the masses of people must carry out themselves, the masses of people must rightly hold an attitude befitting the masters toward revolution and construction." ("Kim Il-song Selected Works," Vol 6, p 422)

As taught by the great leader, the immortal chuche ideology demands that all workers hold an attitude befitting the masters toward revolution and construction. This attitude is expressed not only in opposing flunkeyism and dogmatism but also in working at their respective work sites in a manner befitting the masters and in tending the collective properties of the state and society with loving care.

In our society it is the masses of working people who are the masters of the country and society, hence it is they who are in direct charge of running national housekeeping as the true masters of national housekeeping. The masses of working people must rightly possess a firm ideological point of view and attitude as the masters of national housekeeping and acquit themselves fully of their responsibilities and role as the masters. Therefore, as the masters of national housekeeping it is only right that the masses of working people should tenaciously strive to tend the properties of the state and society with loving care, increase the wealth of the society, and effectively utilize existing resources.

Developing an attitude befitting the masters toward national housekeeping is in itself the struggle to transform nature and society in accordance with the demands of the chuche ideology.

When the struggle is energetically waged to establish an attitude befitting the masters toward national housekeeping, one and all will come to take loving care of the wealth of the country and society as if it were their own and to run housekeeping steadfastly, diligently, meticulously in all its aspects. Thus all workers will be able to still better develop lofty mental and moral features commensurate with the socialist society. Also, this will make it possible to more solidly consolidate the socialist material and technical foundations by energetically advancing production and construction through effective utilization of existing resources to the maximum and to still better carry out the historic task of freeing workers from difficult heavy labor by still faster accomplishing technical revolution tasks. Furthermore, this will also make it possible to eliminate all kinds of uncivilized production method and uncivilized relics of life from among workers.

Thus possessing an attitude befitting the masters toward national housekeeping represents not a simple job performance question related to the prosecution of economic tasks but an important political task aimed at transforming society in accordance with the demands of the chuche ideology and at advancing the complete victory of socialism.

Possessing an attitude befitting the masters toward national housekeeping also represents an indispensable demand to highly display the incomparable superiority and enormous vitality of the socialist system of our country, a system brilliantly embodying the great chuche ideology.

Unlike in a capitalist society, in our society based on collectivism all workers closely cooperate with one another in comradeship, closely united politically and ideologically because of the socioeconomic positions, objectives, and interests which they share in common. In our society all work workers undertake is the most rewarding glorious work for the sake of the workers themselves, the society, and the entire people, and the fruits of labor are completely channeled into the development of society and enhancement of the well-being of workers.

That is why in our society workers as the masters of the country and society come to work with high revolutionary fervor and creative initiative under the slogan "one for all, all for one."

In our society in which all workers work and live a happy life all together absolutely cannot be tolerated the outworn work attitude and work trait of a capitalist society where individual interests are placed above the interests of the collective and society and where work is done haphazardly. In order for each and every worker to live well evenly it is imperative that equally as much work be done and national housekeeping run steadfastly and diligently. Haphazard work and waste have nothing to do with socialism.

When all workers do their work steadfastly and diligently with an attitude befitting the masters toward national housekeeping the true superiority of the socialist system of our country will come to be more highly displayed.

Today socialist grand construction tasks facing us and existing conditions even more pressingly demand that workers do all their work steadfastly and diligently with an attitude befitting the masters toward national housekeeping.

Facing us in the present period are glorious tasks to occupy this year those heights still remaining to be occupied under the Six-Year Plan and complete thoroughgoing preparations for the upcoming plan while consolidating the achievements scored in socialist construction.

These tasks can be successfully accomplished only when all the branches and units of the people's economy energetically wage the struggle to produce more with existing facilities, existing materials, existing work force, effectively utilizing the already laid economic foundation to the maximum.

Today, thanks to the brilliant execution of the socialist economic construction line laid down by the great leader, the socialist material and technical foundations have been incomparably strengthened, providing solid economic resources. Our socialist economy has grown in scope beyond comparison, solidly equipped with modern technological provisions, with vast production potential.

If all branches of the people's economy mobilize their production potential to the full simultaneously with energetically waging the struggle to create new production capacities it will be possible to produce more material wealth within a shorter time with less funds, materials, and labor and to energetically advance socialist grand construction tasks.

Such questions as occupying this year those heights still remaining to be occupied under the Six-Year Plan maintaining an endless upsurge in socialist construction and as completing thoroughgoing preparations for the upcoming plan: these questions in the end decisively hinge on workers mobilizing the inexhaustible potential of our people's economy to the hilt with an attitude befitting the masters toward national housekeeping.

Today, because of the machinations of U.S. imperialism and the Pak Chong-hui puppet gang to provoke another war a grave situation is being created in our country where war may break out at any moment.

Under conditions in which U.S. imperialism and its lackeys the Pak Chong-hui puppet gang are clinging to their machinations to provoke another war against the northern half of the republic, it is imperative that we complete thoroughgoing preparations for knocking out the aggressors by

one single blow should the enemies come at us. This is our most urgent task to safeguard the gains of the revolution, prevent the perpetuation of national division, and realize the historic cause for fatherland reunification. In the light of existing situation we must complete thoroughgoing political, ideological, material, and technical preparations.

At the same time, we must energetically help the peoples of those countries struggling against imperialism and colonialism. Even though our burdens are heavy and the difficult conditions of national division still exist, it is the international duty of the working class to extend positive aid to the peoples of those countries fighting revolution and struggling.

In order to advance fatherland reunification and still better serve world revolution it is imperative that all branches and units of our people's economy sharply increase production energetically waging the speed battle on the one hand and more steadfastly and diligently manage national housekeeping.

Experience shows that when the masses of working people steadfastly and diligently undertake all work with an attitude befitting the masters toward housekeeping, whatever difficulties and complexities may confront them they still can insure a victorious advance in revolution and construction and incessantly generate a new upsurge in economic work.

By steadfastly and diligently managing national housekeeping with the purest of pure loyalty without a trace of impurity to the great leader we shall bring about ceaseless great leaps forward and great innovations in the rewarding socialist grand construction battle for the prosperity of the country and the happiness of tens of thousands of generations to come and advance the nationwide victory of revolution.

Today the attitude of functionaries and workers befitting the masters toward the national housekeeping is first of all expressed in thoroughly carrying out on the absolute and unconditional principle the instructions of the great leader Comrade Kim Il-song and the line of the glorious Party Center.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only he who carries out the party policy to the end is a revolutionary loyal to the party and revolution, faithful to the working class and the people. All our functionaries must become the fervent protectors of the party policy, its positive propagandists, its thoroughgoing executors." ("Kim Il-song Selected Works," Vol 4, p 552)

The teachings of the great leader and the revolutionary line of the glorious Party Center represent the most correct strategies and tactics

enabling all workers including the working class to move along a straight path without tilting to successfully realizing the chuche revolutionary cause, the immutable compass for all our activities.

Comprehensively elucidated in the teachings of the great leader and the revolutionary line of the glorious Party Center are the concrete measures and ways and means of solving all questions arising out of managing national housekeeping.

Thoroughly carrying out on the absolute and unconditional principle the teachings of the great leader and the revolutionary line of the glorious Party Center: this is where the basic guarantee is for successfully running overall national housekeeping.

The great leader once more precisely elucidated the principled questions arising out of managing national housekeeping in the present period.

All the lines and measures elucidated by the great leader--the line of giving priority to the extractive industry over processing industries, the line of giving priority to drifting and stripping over production, the question of properly insuring equilibriums between industry and transportation, between industry and agriculture, and the line of properly undertaking immediate tasks at hand and future tasks in combination--represent factors of decisive significance in successfully running overall national housekeeping.

If, failing to fully meet the demands of the party policy for properly combining immediate tasks at hand with future tasks, for example, the extractive industry definitely giving priority to drifting and stripping over production, a lopsided emphasis is placed on immediate production alone without foresight, then it will be impossible to satisfactorily meet the growing demands of the people's economy for raw materials and fuel, inflicting grave aftereffects on overall national housekeeping.

Therefore, for all our functionaries and workers to thoroughly carry out the teachings of the great leader and the revolutionary line of the glorious Party Center constitutes a decisive guarantee for not only bringing about a basic turnaround in revolution and construction but also successfully managing overall national housekeeping.

The question of occupying the 8 million tons of grain height once more this year, too, hinges in the end on agricultural workers and also all the helpers to rural villages thoroughly carrying out, from the stand befitting the masters responsible for agricultural production, the chuche farming method elucidated by the great leader.

If agricultural workers and helpers to rural villages undertake all agricultural tasks in accordance with the demands of the chuche farming method, thoroughly carrying out the instructions of the great leader

to the national congress of agricultural activists and to the agricultural branch in weeding wet and dry fields on time using mechanical weeders, animal-drawn weeders, and manual weeding in proper combination to weed down to the last blade of wild millet, and in administering fertilizer for pre-transplanting, adjusting, sprouting, ripening and also-tri-element fertilizer and micro-element fertilizer on time in proper combination, then unquestionably it will be possible to harvest bumper crops and more affluently manage national housekeeping.

Therefore, all functionaries and workers must manage national housekeeping in a manner befitting the masters by thoroughly carrying out the teachings of the fatherly leader and the revolutionary line of the Party Center with loyalty turned into credo, absolute loyalty to the great leader.

Boundless loyalty to the great leader and the attitude of functionaries and workers befitting the masters toward national housekeeping are also expressed in undertaking all work steadfastly, diligently, meticulously highly displaying the revolutionary spirit of self-reliance.

For all functionaries and workers to devote all their hearts steadfastly, diligently, meticulously, responsibly in doing the same work: this is where the important potential is for further accelerating socialist construction and rapidly improving the standard of living for the people. When work is done steadfastly, diligently, responsibly it will be possible to positively seek out the production potential in all branches of the people's economy, to more improve the quality of products, to eliminate every waste, to produce more products with less materials, funds, and labor. In the final analysis, doing all work steadfastly, diligently, meticulously, responsibly represents a very important task in line with increasing production.

Particularly, for functionaries and workers, in the lofty party spirit of responsibility to carry out their assigned revolutionary tasks to the end, to tenaciously and responsibly carry out to the end the revolutionary duties assigned to them by the great leader constitutes a basic guarantee for steadfastly and diligently managing national housekeeping.

Only when one possesses the lofty party spirit of responsibility for his assigned revolutionary duties will it be possible for him to take to heart and assimilate into his bones and flesh the instructions of the great leader and their embodiment, the party policy and to thoroughly carry them out to the end fully displaying his creative initiative absolutely undaunted by whatever adversities.

When all functionaries and workers carry out their assigned work responsibly to the end they will come to turn around an unfavorable condition to a favorable condition, to more rapidly produce still more with existing materials, facilities, and funds, to save on single piece of iron, one handful of cement, one single piece of cloth, one single gram of

fertilizer, one single drop of fuel oil, thus contributing to national housekeeping.

It is a very important question for guidance functionaries, who are the commanding personnel of revolution, to responsibly carry out all work displaying the lofty spirit of responsibility in executing the party policy in accordance with the demands of the emerging realities wherein the campaign for capturing the red flag of the three revolutions is being energetically waged.

From the stand befitting the masters responsible for national housekeeping guidance functionaries must set standards by their examples in the forefront of the masses and successfully solve pending questions scoring breakthrough in the barriers standing in their way.

Today the attitude of guidance functionaries befitting the masters toward national housekeeping is crucially expressed in ceaselessly improving economic management.

Scientifically and rationally controlling and operating economy in accordance with the law of socialist economy represents an important demand for standardizing production on a high level, improving the quality of products, and steadfastly and diligently running national housekeeping.

The basics of improving economic management are thoroughly carrying through the Taean Work System provided by the great leader.

Only by thoroughly meeting the demands of the Taean Work System will it be possible to scientifically and rationally control and operate economy by highly inspiring the heightened revolutionary fervor and creative positivity of the masses of production workers and to properly solve all questions arising out of managing national housekeeping.

First of all all functionaries must go deep into stirring production sites, highly inspire the revolutionary fervor and creative positivity of the masses of production workers by energetically waging political work, work with people, sharing the same roof and food with them, and make them positively participate in enterprise management. At the same time, thoroughly carrying out the revolutionary mass line, functionaries must strike a thoroughly even-handed balance of all sectors meticulously calculating all elements for planning such as labor, machinery, materials, and funds, improve technical guidance and responsibly see to it that all the necessary facilities and materials be requisitioned and transported to the production site. Only then will it be possible to successfully solve all together the question of standardizing production on a high level and the question of increasing the per capita production volume.

Also important to improving economic management is eliminating all phenomena of waste and strengthen conservation struggle.

Enforcing a stern conservation rule constitutes an important condition for successfully insuring economic construction, an indispensable demand for managing national housekeeping still better. Only by energetically waging conservation struggle will it be possible to create greater material wealth with less labor, materials, facilities, and funds.

Strengthening property management and fiscal management all functionaries must save more materials, funds, and labor.

The majestic realities wherein great leaps forward and great innovations are being ceaselessly brought about in socialist grand construction urgently demand that one single penny of funds and one trivial piece of material be conserved so that all savings may be channeled into socialist construction.

In order to firmly secure the necessary funds for socialist grand construction all branches and units must reinforce the conservation rule so as to conserve funds to the last penny.

As taught by the great leader and as enunciated by the glorious Party Center, it is important that we thoroughly conduct on time fiscal summation and production summation in coordination so that the masses of production workers may, with the stand and attitude befitting the masters toward national housekeeping, carefully manage state properties and observe fiscal rule with self-awakened consciousness. At the same time we must see to it that financial transactions be handled accurately with dispatch on time and that unified intensive guidance be given financial work in coordination with production for the rational utilization of funds toward greater savings.

In the present period the greatest potential for conservation lies in improving the utilization of material resources and the supplying of materials.

Important in this connection is energetically waging the struggle to decisively lower the standard of material consumption per unit of product and to ceaselessly replace the established standard with an advanced standard. Also, by accurately and physically checking out, recording, and grasping materials, we must re-route idle or unnecessary materials to other branches so as to achieve the effective utilization of material resources on a statewide, overall people's economy basis.

Simultaneously with this, labor administrative work must be improved for labor conservation and the 480-minute work time utilized in full.

Meticulously managing all housekeeping work from national housekeeping to individual housekeeping, functionaries and workers must exert their utmost efforts to conserve one single grain of rice, one single gram of iron, one single drop of oil.

Loyally upholding the teachings of the great leader for thoroughly establishing tidiness in production and life we must elegantly organize every place where workers live and work such as tidying up the factory interior into a palace, its exterior into a park, not to mention policing streets, villages, residences, dormitories, work sites, fields, railroad tracks, and roadsides.

Today a decisive guarantee for firmly establishing among functionaries and workers an attitude befitting the masters toward national housekeeping lies in energetically waging ideological revolution so that one and all may hold the firm ideological point of view and stand that they are the masters of national housekeeping.

The great leader Comrade Kim Il-song taught as follows:

"Only when workers are thoroughly armed with the chuche ideology of our party will it be possible for them to possess a truly revolutionary world outlook and to satisfactorily fulfill the duties assigned to them in the revolutionary struggle and construction tasks." ("Kim Il-song Selected Works," Vol 6, pp 363-364)

Meticulously managing national housekeeping has to do with the ideological point of view, attitude, and work trait of functionaries, not with any material condition or any other question at all.

The greater the mental preparedness of workers to advance revolution and construction in the revolutionary spirit of self-reliance, the spirit of total dedication to the party and revolution, to the fatherland and people, the more they will come to do all work steadfastly and diligently with an attitude befitting the masters toward national housekeeping.

Therefore all party members and workers must become chuche-oriented revolutionaries possessed of loyalty turned into credo, absolute loyalty to the great leader, systematically and comprehensively studying in depth and mastering the teachings of the great leader and their embodiment, the party policy.

Loyally upholding the revolutionary slogan of the glorious Party Center "ideology, technology, and culture--all in accordance with the demands of chuche!" we must thoroughly prepare ourselves as chuche-oriented revolutionaries forever loyal to the great leader and have the awareness that we are the masters in undertaking all work.

At the same time we must energetically wage ideological struggle against all sorts of outworn ideas and work attitudes which have nothing to do with the chuche ideology.

When we energetically wage among workers ideological struggle against the outworn ideological dregs of capitalism such as individualism and egoism,

against outworn work traits and irresponsible work attitudes which have nothing to do with the chuche ideology such as bureaucratism, subjectivism, formalism, and over caution-ism it will be possible to firmly establish an attitude befitting the masters toward national housekeeping.

Strengthening socialist patriotism indoctrination, revolutionary indoctrination, and class indoctrination among party members and workers is an important demand for fostering an attitude befitting the masters toward national housekeeping.

When all party members and workers loyally attend the great leader, hold dear to heart heightened pride and self-esteem for living and waging revolution under the socialist system bestowed on our country by the fatherly leader, and have the extraordinary mental preparedness to risk their lives in defending this system, the attitude befitting the masters toward national housekeeping will come to be highly displayed.

Therefore, we must further strengthen socialist patriotism indoctrination, revolutionary indoctrination, and class indoctrination among party members and workers and thoroughly arm each and every one of them with the spirit of holding dearest to heart the incomparable superiority of the socialist system of our country, of forever hating class enemies, and of loving collectivism and labor so that they may, highly displaying the revolutionary spirit of self-reliance, devotedly struggle for the party and revolution anywhere anytime whether or not anybody looks.

Important to fostering among functionaries and workers an attitude befitting the masters toward national housekeeping is thoroughly establishing revolutionary rule and order and strengthening control in all sectors of state economic work.

It is imperative that all branches of the people's economy move according to the socialist constitution and laws and orders put into force by the state and that a stern system of scientifically evaluating and summing up economic activities and progress in the execution of the plan in all realms of production, consumption, and circulation be established for a further strengthening of state planning rules. Simultaneously, varying forms and methods must be employed for strengthening control against phenomena of violation of the state law and order.

It behooves us to more steadfastly, diligently, meticulously manage national housekeeping learning after the revolutionary attitude of the anti-Japanese guerrillas and thoroughly embodying it in our work and life with the militant slogan of the glorious Party Center "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" held high.

Let us one and all keep bringing about great leaps forward and great innovations on every battlefield of socialist grand construction by steadfastly and diligently undertaking all work with the attitude befitting the masters toward national housekeeping under the revolutionary banner of the immortal chuche ideology of the great leader.

THE COLONIAL CAPTIVE CHARACTER OF SOUTH KOREAN ECONOMY IN A STATE OF
CATACLYSM

Pyongyang KULLOJA in Korean June 1976 pp 59-64

[Article by Kim Pon-ryong]

[Text] Today the south Korean economy is going through the worst stage of cataclysm.

As it flails in a constant stagnation and chaos, south Korean economy is being sucked deeper into the abyss of colonial enslavement because of the large-scale penetration of foreign monopoly capitals. To make it even worse, the effects of world economic unevenness are adding to its already excruciating pains.

Reality incontrovertibly proves that so-called "nurturing real strength" and "modernization" mouthed by the Pak Chong-hui puppet gang, a gang of traitors, are delusions and fraud.

The unprecedented state of cataclysm of south Korean economy is a direct production of the U. S. imperialist colonial enslavement policy and the machinations of the Pak Chong-hui puppet gang to depend on foreign forces, a corollary of the colonial socioeconomic system of south Korea.

The economic crisis of south Korea is producing the effect of a crucial factor in hastening the fall of U.S. imperialism and its lackeys shaking the scoundrels' colonial fascist rule to the foundations.

South Korean economy, which has been going down the road to incessant bankruptcy and ruin because of the U.S. imperialist colonial enslavement policy and the machinations of flunkeyism and treason being perpetrated by the Pak Chong-hui puppet gang to depend on foreign forces, has been driven in recent years by the pressure of foreign monopoly capitals and the effects of world economic unevenness into a graver state of cataclysm.

The great leader of revolution Comrade Kim Il-song taught as follows:

"Today south Korea has been converted into a complete colony of the U.S. imperialists, an aggressive military base. The national industries of south Korea are falling into an enslaved economy of foreign capitals, and south Korean agriculture, too, is going through a grave crisis."
("Kim Il-song Selected Works," Vol 4, p 541)

Because of the foreign dependence policy and militarization of economy which the Pak Chong-hui puppet gang have pursued at the instigation of U.S. imperialism, internally the national economy has gone hopelessly bankrupt while externally the process of enslaving the economy into a military adjunct has been further accelerated by U.S. and Japanese monopoly capitals. Thus the south Korean economy has assumed an extremely colonial deformity in a checkered pattern and its cataclysmal crisis has been unprecedentedly deepened.

Today the grave crisis of south Korean economy is producing its powerful destructive force in chain reaction affecting the entire economic sectors.

Above all the bankruptcy of south Korean economy is clearly seen in the fact that it has been turned into a hobbled economy of extreme colonial enslavement with lopsided features characterized by a complete absence of the preconditions necessary for insuring expanded reproduction on its own.

At present in south Korean economy, because of extreme backwardness in the fuel and raw material extractive sectors and decline in agricultural production, there exists a serious imbalance between extractive industries and processing industries and within industries themselves between production of raw materials and production of finished products, and coordination in production and consumption between industry and agriculture is almost nonexistent.

With a complete loss of ability to procure fuels, raw materials, capital and consumer goods on its own, south Korean industry depends on U.S. and Japanese monopoly capitals for most of them, with its major effects channeled into processing alone. The degree of dependence of foreign sources for the major raw materials industry uses stands at 80-100 percent and U.S. and Japanese monopoly capitals account for an overwhelming part of them. Looking at the current total annual imports of raw materials, capital goods, and consumer goods, the United States and Japan jointly account for 64.4 percent of raw materials, 73.5 percent of capital goods, and 84.5 percent of consumer goods.

Electric power generation, oil refineries, chemical industries, and rail transportation in south Korea--all considered particularly important to strengthening the military economic potential--almost entirely depend

on U.S. imperialist oils. Of the total energy resources of south Korea oils represent 57.4 percent and petroleum is responsible for 90 percent of power output among others.

South Korean enterprises in the industrial branch depend on U.S. and Japanese monopoly capitals for most of their funds in addition to raw materials. Currently, south Korean industrial enterprises finance 75-80 percent of their operating expenses with foreign funds.

South Korean industry has been turned into a classical captive colonial industry dependent on foreign imperialist monopoly capitals typified by U.S. and Japanese monopoly capitals literally for everything from fuels to raw materials to capital goods to funds to technology. Thus all enterprises without exception from "government-operated enterprises" to comprador enterprises not to mention medium- and small-size enterprises are in the sorry plight that they cannot move once U.S. and Japanese monopolies are hit by a depression.

Then it is no accident that even the kept press of south Korea should have screamed "what reinforces pessimism for economic prospects is the inordinately excessive overseas dependence of our economy."

The grave crisis of south Korean economy is seen in continuing shutdown in industrial sectors in general, in continuing decline in production, and in enterprise after enterprise closing its doors.

Stagnation of industrial production and bankruptcy of enterprises are mainly related to the worsening strictures resulting from rapidly crumbling raw material supply routes.

Having themselves run into grave raw material and fuel crises U.S. and Japanese monopolies have in recent years sharply reduced the items and quantities of raw material exports to south Korea, completely cutting off the supply in some cases. Nevertheless, completely enslaved by U.S. and Japanese monopolies, south Korean enterprises have had no alternative but to docilely accept these measures.

U.S. monopolies which have been monopolizing the petroleum supply to south Korea cut the supply in half following "petroleum unevenness" and nearly tripled the price while Japanese monopolistic companies stopped the export of semi-processed petroleum products. These actions are dealing mortal blows to the fuel and power industries and synthetic fiber industry of south Korea. The Pak Chong-hui puppet gang were compelled to sharply reduce oil supplies to the puppet army, navy, and air forces, which have been on emergency alert, not to mention oil-using industries, transportation and postal communications branches under "measures to limit power transmission." Thus the shutdown of factories and enterprises has been rapidly increasing while production has been shrinking in general.

"Loan enterprises" said to be the most favored business of south Korea have become "nonprofit enterprises" 85 percent of them operating in the red and no small number of large enterprises of comprador capital are going out of business by the route of "public auction," "sale," or "merger."

In the case of medium- and small-size enterprises, which represent the national capitals of south Korea, they are going bankrupt one after another because of lack of raw materials and fuels. Currently, more than 90 percent of the medium- and small-size enterprises of south Korea are in a chronic state of shutdown or reduced operations and the annual rate of their bankruptcies exceeds 20 percent.

In 1974 alone over 2,000 medium- and small-size enterprises shut down or went bankrupt because of difficulties in getting raw materials, funds, or marketing outlets; last year, the figure grew 50 percent larger.

For this year up to the beginning of March some 700 more medium- and small-size enterprises went bankrupt because of the robber actions of requisition by the Pak Chong-hui puppet gang bent on advancing war preparations at the sacrifice of national industry.

Because of the sweeping disaster of south Korean industries 80 percent of major industrial products are imported from foreign countries. This shows that the captive character and backwardness of south Korean industry has reached an extreme stage.

The extreme breakdown of rural economy is driving south Korean economy into a graver crisis.

Because of the anti-people strong-arm rural requisition policy pursued by U.S. imperialism and the Pak Chong-hui puppet regime, south Korean agriculture has been extremely impoverished. Cultivated land areas, the basic means of agricultural production, have rapidly shrunk and they have further deteriorated in quality. In the past five years alone cultivated land areas have shrunk by 100,000 chongbo and sowing areas by 300,000 chungbo while 80-90 percent of arable lands have become acidified, no small part of them turning barren. On the excuse of expanding military installations U.S. imperialism and its lackeys have even destroyed existing irrigation facilities. As a result, rural areas in south Korea have been literally converted into wretched lands of "constant flood" and "constant drought."

Let alone raw materials for industry, agriculture in south Korea is in a chronic state of crisis in meeting the needs of inhabitants for food. South Korea can barely supply 50 percent of the food on its own and has to import more than 3 million tons every year to make up for the balance. The Pak Chong-hui puppet gang imported 3.205 million tons of foreign

food for 1974 and 3.279 million tons for the first three quarters of last year by far exceeding the record import since 15 August [1945] registered for 1973. This has been further aggravating the worsening foreign currency holdings of the puppet ruling circles.

The backwardness of south Korean agriculture has been affecting south Korean economy in its entire range including industry further intensifying its captive character and crisis and creating difficulties in raw materials and market outlets particularly for medium- and small-sized enterprises, difficulties which have been driving them into bankruptcy and collapse.

The colonial captive character and grave crisis of south Korean economy have been making it more difficult for workers to make a living, driving them into the direst straits in history.

At present south Korea has no way in the face of the total bankruptcy of its economy to create jobs for a new generation of work force emerging at the annual rate of 300,000-400,000. Meanwhile, the layoff cyclone generated by factories and enterprises going out of business or shutting down is constantly raising the number of the unemployed. As a result, nearly one half of able-bodied inhabitants is either totally or partially unemployed and unemployment has become a grave social question.

In south Korea the nominal wage for those workers fortunate enough to be employed is less than one third of the minimum living cost. For military expenses to prepare for another war the Pak Chong-hui puppet gang have been exacting heavy taxes from the people. In the 12 years since "seizing ruling power" the scoundrels among other things increased tax assessments twentyonefold and for last year taxes accounted for 88 percent of the revenue of the south Korean puppet government budget.

Increases in prices, public utility rates, taxes, unemployment, etc. have driven the livelihood of south Korean people into a severe breakdown and the social evil of "the rich get richer, the poor poorer" is prevailing throughout south Korea.

At present the Pak Chong-hui puppet gang are ludicrously trumpeting that the scoundrels have achieved "an expansion by leaps and bounds" and "the groundwork for self-support has been laid" in the midst of "world economic recession," but there is no way they can cover up the true state of the crumbling south Korean economy.

Increasingly assuming chronic and cataclysmal features the colonial captive character and bankruptcy of south Korean economy are exerting growing destructive influence on the socioeconomic life in all its aspects.

This is a corollary, an inevitable phenomenon as long as south Korean society is ruled by foreign imperialism and south Korean economy remains in the grip of foreign monopoly capitals.

The unprecedented catalysmal crisis of south Korean economy is a product spawned by U.S. imperialism turning the economy into a military adjunct, into colonial enslavement in its pursuit of an aggression and war policy, a corollary of the policy of flunkeyism and treason the Pak Chong-hui puppet gang pursue to depend on foreign forces.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists have subordinated to their military objectives south Korean economy with a tight grip on its lifeline through 'aid' and completely blocked an independent development of the national economy in south Korea." ("Kim Il-song Selected Works," Vol 3, p 138)

Ever since their occupation of south Korea the U.S. imperialists have been perpetrating all sorts of machinations in order to turn south Korean national economy into their military adjunct, into colonial captive economy, blocking its independent development.

Having profiteered in the two world wars to the tune of nearly \$100 billion the U.S. imperialists lost the possibility of making profits through munitions production following World War II, unable to maintain the munitions-oriented economy on the vast wartime scale. In their search for a way out of this situation the scoundrels began strengthening preparations for fresh aggression and war against socialist countries and newly emerging countries, totally militarizing their economy.

The U.S. imperialists have been pursuing the path to militarizing the economy of not only their own country but of colonial captive countries as well and to converting it into their military adjunct. South Korea is but one of such objects.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The reason why the U.S. imperialists are bent on keeping south Korea in their tight grip is also related to their effort to convert south Korea into a base of their raw materials forever."

U.S. imperialism is trying to continue to tightly grasp south Korea as their colonial military base, as their permanent base of raw materials, keeping our country split.

Because of the scoundrels' aggression and war machinations and plunderous enslavement policy, south Korean economy is racing down the road to a further enslavement and militarization.

The economic militarization imposed by imperialists on colonial captive states is characterized not by the production of combat equipment and the means of production for such equipment but by a growing deformity

of production branches for some of expendable munitions products related to on-the-spot munitions procurement, construction materials, and strategic raw materials, also by the expansion of communications facilities aimed at facilitating military mobility, and by an overwhelming portion of budgetary expenditure earmarked for the purchase of expendable munitions goods. Therefore, economic militarization in colonial captive states merely intensifies the colonial enslaved character, deformity, and backwardness of economy, failing to bring any of the temporary "growth" in industrial production through the expansion of munitions industry as would be the case in developed capitalist countries.

Today the total bankruptcy and grave crisis of south Korean economy: this is none other than the crisis of colonial captive economy geared to serve the aggression and war policy of U.S. imperialism and this is where the characteristics are which differentiate this crisis from the cycle of economic crisis flowing from capitalist production development. The crisis of south Korean economy flows from the base of the captive character of backward colonial economy.

The U.S. imperialists not only have been viciously maneuvering to prevent the national industry of south Korea from having its own bases of raw materials and fuel-generated power but also have destroyed already existing enterprises in the branch of heavy industries including machine industry. The scoundrels have been reinforcing military economic potential in south Korea, maintaining captive economic structure within the framework necessary for exacting colonial surplus profits.

With each passing day more isolated and denounced in Asia and elsewhere throughout the world and driven into a politically and economically inextricable predicament, the U.S. imperialists are more desperately trying to the death to hang on to south Korea as their permanent colonial military base, as their military adjunct, more thoroughly enslaving south Korea by hook or by crook.

It is none other than the vicious colonial enslavement machinations which U.S. imperialism has been perpetrating against south Korea that are part of the root cause of the cataclysmal crisis of south Korean economy today.

Meanwhile, the Pak Chong-hui gang, the ugly imperialist colonial puppets and traitors, are actively defending and following the colonial enslavement policy of U.S. imperialism, praising their U.S. imperialist master as if he were the savior. The policy of flunkeyism and treason which the Pak Chong-hui puppet gang pursue to depend on foreign forces: this is the basic inner cause of the total bankruptcy and breakdown of south Korean economy.

Depending on foreign forces as their lifeline, the Pak Chong-hui puppet gang are going berserk in their attempt to attract on a grand scale foreign monopoly capitals typified by U.S. and Japanese monopoly capitals,

mouthed "self-support" and "modernization" of their economy. This is driving the already ruined south Korean economy deeper into the abyss of ruin and enslavement.

Essentially, the thing called capital has the attribute of seeking profit to the maximum. Particularly, imperialist monopoly capitals invested in colonial captive economy are aimed at seeking most plunderous colonial surplus profits. "Economic aid" or "economic cooperation" of the imperialists could be nothing but an instrument of aggression and plunder against colonies and small states.

The realities of south Korea eloquently show that it is nothing but a silly fantasy and fraud that the Pak Chong-hui puppet gang are bringing in foreign monopoly capitals for the professed purpose of achieving "growth" and "modernization."

As it began running into a grave economic crisis in the 1960's U.S. imperialism in pursuing its colonial economic policy toward south Korea moved in the direction of reducing its so-called "aid" and introducing into south Korea private U.S. capitals along with the monopoly capitals of other countries, particularly Japanese monopoly capitals. The Japanese militarists, getting a ride on the coattails of U.S. imperialist Asia strategy, pursued their own ambition of overseas expansion and feverishly invested their "surplus capitals" in south Korea. On their part, the Pak Chong-hui traitor gang, falling in step with the change in the U.S. imperialist "aid" policy, have been freely bringing in foreign monopoly capitals, thus becoming completely dependent on the military might of U.S. imperialism and the economic might of Japan.

Continuing to leave south Korean economy in the hands of U.S. imperialism under the fraudulent slogan of "modernization," the Pak Chong-hui puppet gang have been bringing in on a grand scale foreign monopoly capitals typified by Japanese monopoly capitals. As of June 1975 the total foreign capitals brought in by south Korean puppets stood at nearly \$8.6 billion and of the total of direct and joint capital investments Japanese monopoly capitals accounted for an overwhelming part.

The Pak Chong-hui puppet gang have entered into treasonous "agreements" with the Japanese militarists such as the "Agreement on industrial ownership" and "agreement on continental shelf" on the one hand while bringing in without restriction Japanese monopoly capitals more than any other foreign capital on the excuse of "building heavy chemical industries." The so-called "building heavy chemical industries" mouthed by the Pak Chong-hui puppet gang represents the most criminal machinations designed to even more enslave south Korean economy to foreign monopoly capitals, to reinforce their military collusion with the U.S. and Japanese imperialists, and to advance the militarization of economy and "nurturing real strength."

Because of the criminal machinations of the Pak Chong-hui puppet gang clinging to foreign monopoly capitals today the whole of south Korea has been literally turned into an arena of plunder for foreign monopoly capitals, into "kingdom of ecological pollution" and "land of death" inundated by ecological pollutants.

By the treasonous introduction of foreign capitals by the Pak Chong-hui puppet gang south Korea has been converted from "exhibition hall of aid" into "exhibition hall of foreign capitals" and the colonial captive character and cataclysmal crisis of economy driven into a blind alley.

All facts show that "self-support" and "rehabilitation" of the economy mouthed by the Pak Chong-hui gang, executioners and puppets of the U.S. imperialist colonial rule, are nothing but silly fantasies, that national interests are absolutely alien to the traitors and that what the scoundrels seek are none but criminal acts of enslavement and treason against the country and the people.

Also, the unprecedented economic crisis of south Korea is being further deepened affected by the economic unevenness sweeping the capitalist world.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"For several years past many changes have taken place in the world situation. Raw material, fuel, and food crises have been aggravated worldwide, and many capitalist countries and imperialist countries are experiencing economic crisis. Particularly, the U.S. imperialists are going through a serious fuel crisis."

In bygone days imperialists typified by U.S. imperialism used to plunder 80-90 percent of their total petroleum needs from newly emerging countries at nominal prices. But with the fourth Mideast war as the turning point newly emerging countries energetically waged struggle to protect their resources, taking steps to restrict petroleum exports to imperialist aggressors such as U.S. imperialism. As a result, the scoundrels were driven into dire straits and the industrial structure of modern capitalism based on petroleum as primary energy source was hit by a serious breakdown and the fuel-generated power crisis stemming from "petroleum unevenness" grew into an overall resource crisis, economic crisis. Particularly U.S. imperialism in the latest period suffered political and military failures one after another amid "fear and anxiety" and "grievance and misery" while economically it has run into "the worst recession" in scores of years because of extreme inflation. The prospects for this year still remain grim.

Such economic crisis sweeping the capitalist world is exerting grave destructive influence on south Korean economy thoroughly enslaved to U.S. and Japanese monopoly capitals. Because of its structural frailty as

a colonial captive economy, south Korean economy has no way to protect itself against the ripple effects of economic unevenness of the capitalist world such as U.S. and Japanese imperialism, and with food crisis added to the already most extreme raw material, fuel, and funding crises, the economy is being driven into a grave state of chaos beyond recovery. This cataclysmal crisis of south Korean economy has been further intensified following the "Indochina event."

By driving the entire socioeconomic structure of south Korea into one great cataclysm the grave economic crisis facing south Korea today is proclaiming the total bankruptcy of the sinister designs of the so-called "nurturing real strength" and "reunification by vanquishing communism" of the Pak Chong-hui puppet gang.

Thus in south Korea stagnation and chaos are being created at every point of the process for reproduction, production and circulation are in a state of paralysis, and the economic ground of the colonial ruling structure is caving in.

The bankruptcy of south Korean economy does not end in economic crisis but goes beyond it and, pregnant with a grave sociopolitical crisis, works as an important factor in intensifying national and class conflicts and in ripening revolutionary situation.

Today the Pak Chong-hui puppet gang are seeking their way out of the economic crisis in further advancing the militarization of economy and bringing in more of foreign monopoly capitals in the guise of "economic revitalization" [kyongje yusin] while frantically trying to "firmly establish an all-out national security system" designed to mobilize total resources, men and materiel, in war preparations.

But clinging as they are to continued dependence on foreign forces and plunder of the people, the Pak Chong-hui puppet gang have no way to resolve today's economic cataclysm; on the contrary, they will merely be further deepening enslavement and the crisis.

The only way to free south Korean economy from today's enslavement and crisis is realizing national reunification at the earliest possible date by thoroughly carrying out the 3-point line of our party laid down by the great leader Comrade Kim Il-song, the sun of the nation, for fatherland reunification. Only by pulling down the wall standing between the North and South and by bringing about national reunification will it be possible for south Korean economy to develop along the road to self-support relying on the chuche-oriented self-supporting socialist economy of the northern half of the republic and for the south Korean peoples to be saved from hunger and other miseries.

South Korean people must more valiantly launch into the patriotic struggle for fatherland reunification against the colonial fascist rule of U.S. imperialism and its lackeys and the policy for dependence on foreign forces, in order to regain violated sovereign rights and enjoy a happy life, throwing off all kinds of enslavement.

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